



THE ROUNDS IN THE  
DIVINE WILL

**Sign of the Cross – *Our Father...Hail Mary***

## **INVOCATION TO THE DIVINE WILL**

I am nothing; God is All. Father,  
I love You; come Divine Will:

- to think in my mind.
- to circulate in my blood.
- to look with my eyes.
- to listen in my ears.
- to speak in my voice.
- to breathe in my breathing.
- to beat in my heart.
- to move in my motion.
- to suffer in my suffering;

and may my soul, consumed  
and fused with your Will, be  
the living crucifix immolated  
for the Glory of the Father.



# **INVOCATION TO THE DIVINE WILL**

To pray in me, and then offer this prayer to Yourself as mine to satisfy for the prayers of all, and to give to the Father the Glory that all creatures should give Him.

To infuse in me the faith of Mary Most Holy in order to possess You as She possessed You.

To infuse in me the hope of Mary Most Holy in order to desire You as She desired You.

To infuse in me the charity of Mary Most Holy in order to love You as She loved You.

To adore in me. And since your Will multiplies acts to the infinite, thus I intend to give You the satisfaction as if all had assisted at Holy Mass, and give to all the fruit of the Sacrifice and impetrate salvation for all.

# Trinity Prayer

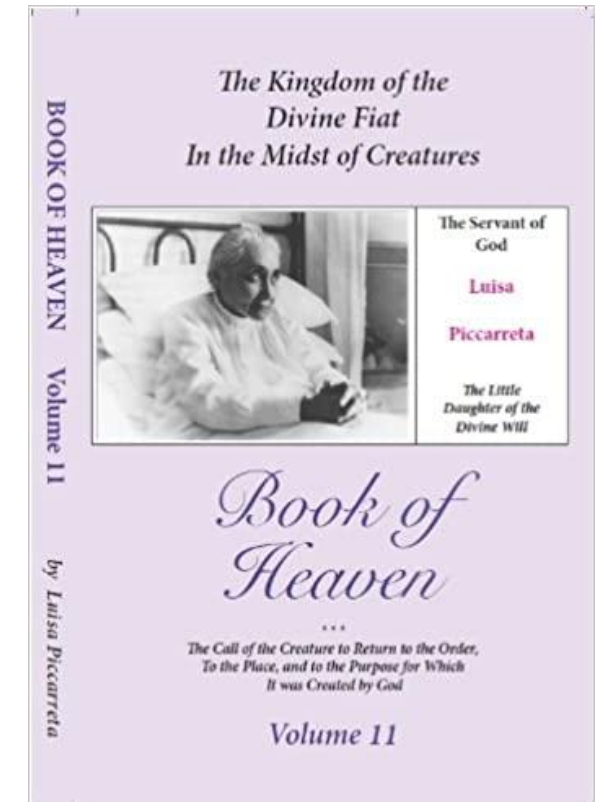
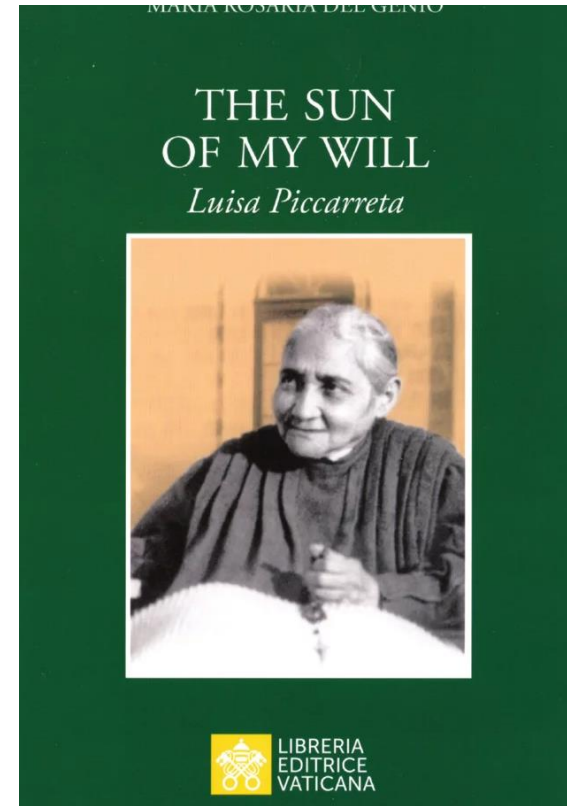
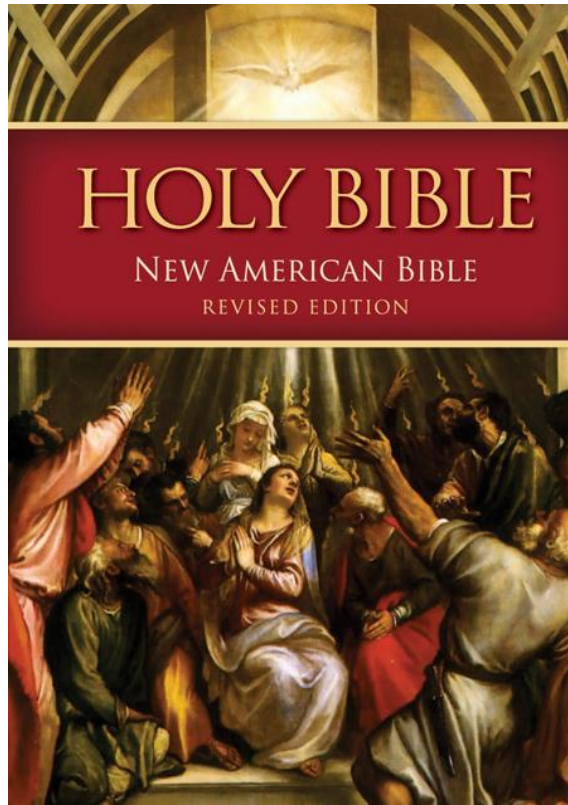
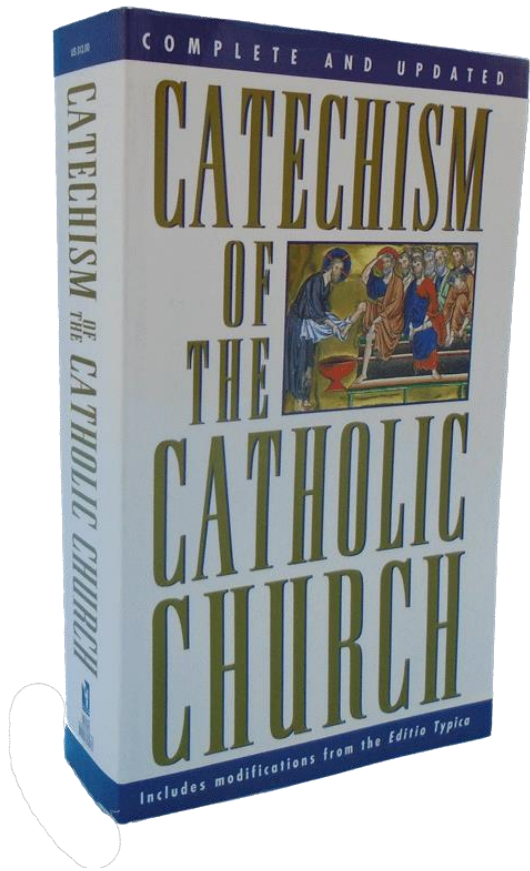
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“Ever Holy and indivisible Trinity, I adore You profoundly, I love You intensely, I thank You perpetually, for all and in the hearts of all.”

Volume 4 – January 14, 1902



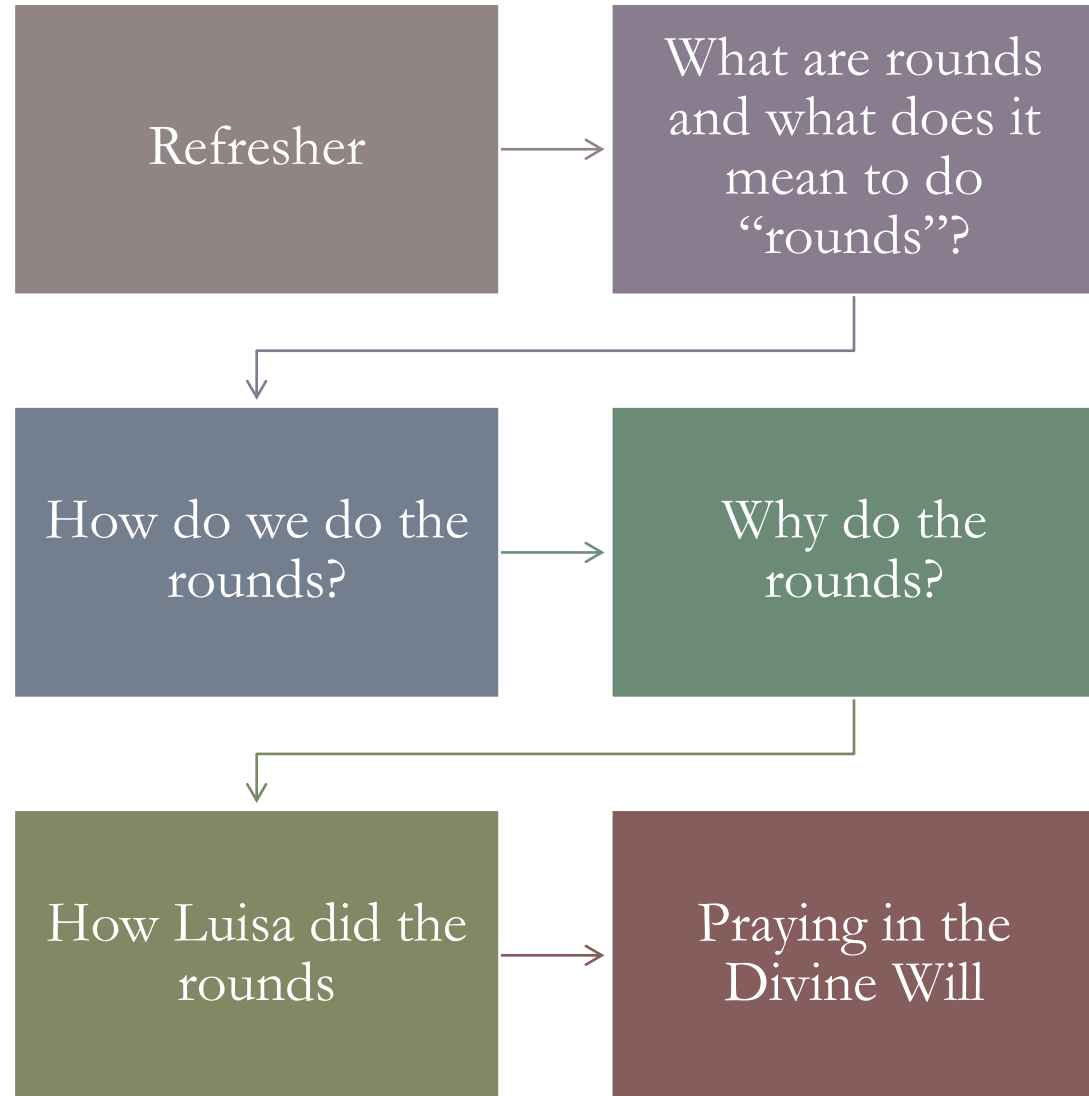




## Sources of Information

- **Catechism of the Catholic Church**
- **The Holy Bible, Catholic edition**
- **The Sun of My Will, Vatican's official biography of Servant of God Luisa Piccarreta**
- **Book of Heaven, Autobiographical writings of the Luisa Piccarreta**

# Topics





# REFRESHER

Fusion, Acts

# Review of Some of the Truths We've Learned

## Why live in the Divine Will?

- To return to the Order, the Place, and the Purpose for which we were created by God.
- To enter into the Eternal Exchange of Love among the Most Holy Trinity

## Entry Point:

- Fusion with Jesus' Humanity, His Divinity, and His Will

## Result

- Jesus acts in us. We enter the sphere of eternity, and receive the deposit of all the goods which the Eternal Will contains

## Activity in the Divine Will

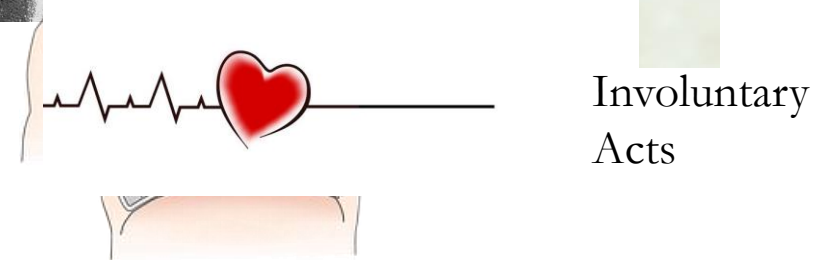
- Acts and Rounds





Entry point to the Divine Will

All our acts fused in the Divine Will - "Living in the Divine Will"



**How do we requite God for all He has created and done for the creature?  
How do we recognize, enclose and possess God's Will more fully?**







One of the most consoling lines of  
the Book of Heaven...

“...We are glorified more by one act alone  
of Our Will than We are offended by all the  
evils and sins committed by creatures,  
because Our act of the Will is divine and  
immense, and in its immensity it embraces  
all eternity, all centuries, it extends to all...”

January 3, 1932 Volume 30



WHAT ARE ROUNDS AND  
WHAT DOES IT MEAN TO  
DO “ROUNDS”?



# Definition of rounds - an act of visiting each of a number of people or places.



“The Doctor made her rounds of her patients”



“The bride made her rounds of her guests”

## Definition of Rounds – living in the Divine Will



CREATION  
*(Fiat Lux)*



REDEMPTION  
*(Fiat Mihi)*



SANCTIFICATION  
*(Fiat Voluntas Tua)*



# What is a Round?

- **It is an act done in the Divine Will.** The soul fused in the Divine Will recognizes the love of God within and around her and returns this love to Him. We do our rounds in the spirit of recognition and gratitude.
- Rounds are acts of adoration, reparation, praise, thanksgiving, blessing.



Voluntary

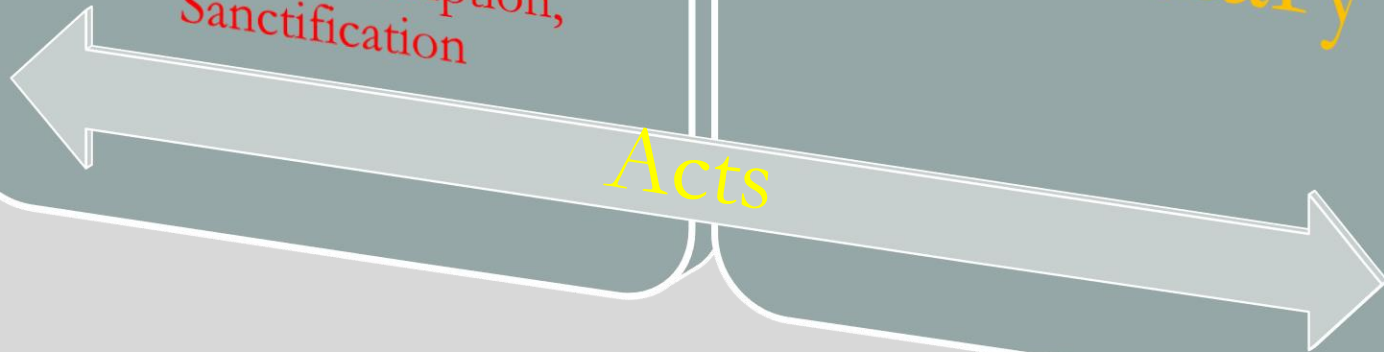
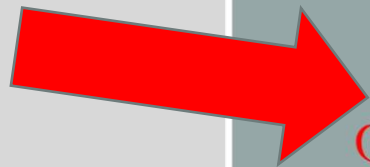
“Rounds”

Creation, Redemption,  
Sanctification



Involuntary

Acts







HOW DO WE DO THE  
ROUNDS?

# How to do Rounds: The Four R's





WHY DO THE ROUNDS?

# From the Catechism of the Catholic Church and Scripture

- **Proverbs 3:6:** In all your ways acknowledge Him, And He will make straight your paths
- **Mark 12:30:** you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
- **CCC 1:** God infinitely perfect and blessed in himself, in a plan of sheer goodness, freely created man to make him share in his own blessed life. For this reason, at every time and in every place, God draws close to man. **He calls man to seek him, to know him, to love him with all his strength.**
- **CCC 52:** By revealing himself God wishes to make them capable of responding to Him, and of knowing Him and of **loving Him far beyond their own natural capacity.**
- **CCC 221:** “God is love”: God’s very being is love. **God himself is an eternal exchange of love, Father, Son and Holy Spirit, and he has destined us to share in that exchange.**

# Why do we do our Rounds based on the Book of Heaven?

- “The purpose for which man was created was for him to always rotate around God just as the earth rotates around the sun. “(Vol 16, Sept 14, 1923)
- [*The Blessed Virgin Mary*]: “Now my child, continue to listen to Me. In each one of your acts, may your first duty be to **adore your Creator, to know Him and to love Him**. This places you in the order of creation and you come to recognize the One who created you. **This is the most holy duty of every creature: to recognize her origin.**” (*Day 11, The Virgin Mary in the Kingdom of the Divine Will*)







Does it matter what acts we do or where we start?

(Jesus)...your intention will be the starting point of where you want to go. **Whatever way you want to take – whether in the past or in the present, or whether you want to delight along future ways – it is your free choice; you will always be dear to Me, and you will give Me greatest delight, whatever the starting point you choose.**” Volume 17 - August 14, 1924



# HOW LUISA DID THE ROUNDS

Creation, Redemption, Sanctification



# THE ROUNDS OF CREATION



# From Scripture

“But now ask the beasts and they will teach you, and the birds of the air to tell you; Or the reptiles of the earth to instruct you, and the fish of the sea to inform you. Which of all these does not know that the hand of God has done this? In this hand is the soul of every living thing, and the life breath of all mankind.” (Job 12: 7-10)





## Psalm 19

The heavens declare the glory of God;  
the skies proclaim the work of his  
hands.

Day after day they pour forth speech;  
night after night they reveal knowledge.  
They have no speech, they use no words;  
no sound is heard from them.

Yet their voice goes out into all the earth,  
their words to the ends of the world.  
In the heavens God has pitched a tent for  
the sun.

It is like a bridegroom coming out of his  
chamber,  
like a champion rejoicing to run his  
course.

It rises at one end of the heavens  
and makes its circuit to the other;  
nothing is deprived of its warmth.

# Why do the Rounds of Creation?

God created the universe for love of man. It is a purely gratuitous and altruistic act. He created the world with great order, beauty, wisdom, and diversity. In everything that God created, he placed a relation, a channel of grace, a love between God and man.

It is a Divine right and man's obligation to recognize and requite God for all He has done in Creation.

# How to do the Rounds in Creation

We follow the Father in all His acts of Creation and accompany Him as He continuously creates life.

We recognize the love of God in each blade of grass, each grain of sand, in the flight of birds, in the fragrance of flowers, in the silence of the fish, in the industry of insects, in the taste of food, in the purifying drop of rain, the power of a volcano, immutability of the mountain etc.

Jesus tells Luisa that in each created thing God has placed an attribute of Himself.



# BOH Volume 18 - February 7, 1926

## The simple 'I love You' – Right to possession

[Luisa]: ...I was fusing myself in the Holy Divine Volition according to my usual way, and taking the eternal 'I love you' of my sweet Jesus, and making it my own, I was going around throughout the whole Creation in order to impress it upon each thing, so that everything and everyone might have one single note, one single sound, one single harmony – **'I love You, I love You, I love You'** – for myself and for all, toward my Creator, who so much loved me. Now, while I was doing this, my lovable Jesus came out from within my interior, and pressing me to His Heart, all tenderness, told me: "My daughter, how beautiful is the 'I love You' of one who lives in my Will. I hear the echo of mine together with hers over all created things, therefore **I feel the requital of love of the creature for everything I have done. And then, to love means to possess what one loves, or wanting to possess that which is loved.** So, you love the whole Creation because It is Mine, and I let you love It because I want to make It yours.

'I love You'

'I love You'

'I love You'

'I love You'

**'I love You'**

Your repeated 'I love You' for Me upon each created thing is the way and the right of possession – the right to possess them. In feeling loved, all Creation recognizes their master, and therefore they make feast in hearing your 'I love You' being repeated upon them...Oh! how my Will reigning in the soul elevates her above everything; and loving with the love of a God, she can love all things with His very love, and is constituted possessor and queen of all Creation.

...I want you to recognize what is mine, so that, as you love everything and your 'I love You' flows over all things, all of Creation may recognize you. They will feel in you the echo of the beginning of the creation of man, and delighting in it, they will yearn to be possessed by you...

**'I love You'**

**'I love You'**

**'I love You'**



Volume 17, May 17, 1925 - *'Glory and love to my Creator'*.

....

[*Luisa*]: Now, I add that as that immense void becomes present before my mind when I fuse myself in the Supreme Volition, the little girl continues her round, and rising up high, she wants to **requite her God for all the love He had for all creatures in Creation**. She wants to honor Him as the Creator of all things, and so she goes around through the stars, and in each twinkling of light she impresses my *'I love You'* and ***'glory to my Creator'***; in each atom of the light of the sun that descends down below, *'I love You'* and *'glory'*; in the whole expanse of the heavens, within the distance between one step and another, my *'I love You'* and *'glory'*; in the warbling of the bird, in the beating of its wings, *'love'* and *'glory to my Creator'*; in the blade of grass which sprouts from the earth, in the flower that blooms, in the fragrance that ascends, *'love'* and *'glory'*; on the height of the mountains and in the depth of the valleys, *'love'* and *'glory'*.



I go around through each heart of creature, as though wanting to enclose myself within it, and cry out, inside each heart, my *'I love You'* and *'glory to my Creator'*. I would want that one be the cry, one the Will, one the harmony of all things: *'Glory and love to my Creator'*. And then, as though having gathered everything together, in such a way that everything says requital of love and attestation of glory for all that God has done in Creation, I bring myself to His throne, and I say to Him: 'Supreme Majesty and Creator of all things, this little girl comes into your arms to tell You that all Creation, in the name of all creatures, gives You the requital, not only of love, but of the just glory for the so many things created by You for love of us...





[Volume 12 February 20, 1919

*In each created thing God placed a relation, a channel of Graces, a special Love between the Supreme Majesty and the creature.*

[Jesus]...“My daughter, enter into Me - into my Divinity, and run in my Eternal Will. In It you will find the Creative Power as though in the act of delivering the machine of the entire Universe. In each thing I created I placed a relation, a channel of graces, a special love between the Supreme Majesty and the creature...

...The Eternal One looked at the heavens and remained content in seeing the immense harmonies, the communications of love which He had opened between Heaven and earth. Therefore, He moved forward, and with one single creative word He created the Sun, as the continuous relater of His Supreme Being, providing it with light and heat, placing it suspended between Heaven and earth, in the act of holding everything, of fecundating, warming and illuminating everything. With Its searching look of light, It seems to say to everyone: ‘I am the most perfect preacher of the Divine Being. Reflect yourselves in me, and you will recognize Him. He is immense Light, He is endless Love, He gives life to everything, He needs nothing; nobody can touch Him. Look well at me, and you will recognize Him. I am His shadow, the reflection of His majesty, His continuous relater ...’

...Oh, what oceans of love and relations opened between my Humanity and the Supreme Majesty! So, everything you see, even the most tiny little flower in the field, was one more relation between creature and Creator. Therefore, it was right that He demanded recognition - one more love from the creatures. I undertook everything; I recognized Him, and I adored the Creative Power for all. But my love toward so much Goodness is not content. **I would like other creatures to recognize, love and adore this Creative Power** and - as much as it is possible for creature - **take part in these relations which the Eternal One has spread through the whole world, rendering homage to this act of Creation of the Eternal One in the name of all...**





Volume 2 March 13, 1899

*...Charity is nothing other than an outpouring of the Divine Being, and this outpouring I have diffused over all Creation...* in such a way that all Creation speaks of the love I have for man, and all Creation teaches the way in which he must love Me - from the largest being to the most tiny little flower of the field...

...“See”, it says to man, “with my sweet fragrance and by always facing the sky, I try to send an homage to my Creator. You too, let all your actions be fragrant, holy, pure; do not offend my Creator with the bad odor of your actions. O please! Oh man”, the little flower repeats to us, “don’t be so senseless as to keep your eyes fixed on the earth; but raise them up to Heaven. See, up there is your destiny, your Fatherland – up there is my Creator and yours who awaits you.”

The water that flows continuously before our eyes also says to us: “See, I have come out of darkness, and I must flow and run so much until I get to bury myself in the place from which I came out. You too, Oh man, run - but run into the bosom of God, from which you came out...”





O please! I beg you, do not run along the wrong paths, the paths that lead to the precipice; otherwise - woe to you!”

Even the wildest animals repeat to us: “See, Oh man, how wild you must be for all that is not God. See, when we see that someone gets close to us, with our roars we strike so much fear, that no one dares to come close to us any more, to disturb our solitude. You too, when the stench of earthly things - that is, your violent passions – are about to make you muddy and make you fall into the abyss of sins, with the roars of your prayers and by withdrawing from the occasions in which you find yourself, you will be safe from any danger.”

And so with all other beings, such that it would take too long to tell them all; with one voice they resound among themselves, and repeat to us: **“See, Oh man, our Creator has created us for love of you, and we remain all at your service. And you, don’t be so ungrateful – love, we beg you; love, we repeat to you; love our Creator.”**



# Sample Rounds







# THE ROUNDS OF REDEMPTION

# Why do Rounds of Redemption?

The acts of Jesus during His Incarnation did not just serve to redeem man, but His hidden life provided each human action, even the most insignificant one, with divine merit and with infinite value

When we do the Rounds of Redemption we are together with Jesus in His redemptive work of calling, correcting, sanctifying, and so forth

# How to do the Rounds of Redemption

- In the Rounds of the Redemption we follow Jesus and the Blessed Mother in all that They lived and suffered in the second Fiat.
- We recognize the great love given to us in all the acts that they both did in order to bring about Redemption.
- Fused in the Divine Will we unite ourselves in perfect reparation for the offenses committed and which continue to be committed against Our Lord.
- We compassionate Our Lord for His wounds, His tears and all that He suffered in His Passion and Death.



[*Jesus*]: ... “My daughter, hurry up, hurry up, quick, quick—do your course in My Volition, keep going through all My Humanity did in the Supreme Will, so that you may unite your acts to Mine and My Mama. It has been decreed that if a creature does not enter into the Eternal Volition not render all Our acts triple, this Supreme Volition will not descend upon the earth to live Its life in the human generations. It wants the court of the triple acts in order to make Itself known. Therefore hurry.” (Vol. 15, Feb. 16, 1923)



## Volume 17, May 17, 1925

[*Luisa*]: ... Then, after this, I feel that my office is not complete, therefore I descend down below within that void, in order to requite Jesus for the work of Redemption. And as though finding all that He did in act, I want to give Him my requital of all the acts which all creatures should have done for Him, in awaiting Him and receiving Him upon earth. Then, as though wanting to transform all of myself into love for Jesus, I go back to my refrain, and I say: 'I love You in your act of descending from Heaven; I impress my *'I love You'* in your act of being conceived; *'I love You'* in the first drop of blood which was formed in your Humanity; *'I love You'* in the first beat of your Heart, so as to mark all your heartbeats with my *'I love You'*. *'I love You'* in your first breath; *'I love You'* in your first pains; *'I love You'* in the first tears You shed in the maternal womb. I want to requite your prayers, your reparations, your offerings, with my *'I love You'*; I want to seal each instant of your life with my *'I love You'*. *'I love You'* in your being born; *'I love You'* in the cold You suffered; *'I love You'* in each drop of the milk You suckled from your Mama.



I intend to fill with my *'I love You's'* the clothes with which your Mama swaddled You; I lay my *'I love You'* upon that ground on which your dear Mother laid You down gently in the manger, and your most tender limbs felt the hardness of the hay – but more than of hay, the hardness of hearts. My *'I love You'* in each of your wailings, in all the tears and pains of your tender age. I make my *'I love You'* flow within all the relations and communications and love You had with your Mama.

... *'I love You'* in each word You spoke, in the food You took, in the steps You took, in the water You drank. *'I love You'* in the work You did with your hands; *'I love You'* in all the acts You did during your hidden life. I seal my *'I love You'* in each one of your interior acts and in the pains You suffered; I lay my *'I love You'* on the roads You covered, in the air You breathed, in all the sermons You gave during your public life. My *'I love You'* flows in the power of the miracles You performed, in the Sacraments You instituted.



In everything, O my Jesus, even in the inmost fibers of your Heart, I impress my *'I love You'* for myself and for all. Your Will makes everything present to me, and nothing do I want to leave out, in which my *'I love You'* is not impressed. Your little daughter of your Will feels the duty, if there is nothing else she can do for You, that You may have at least a little *'I love You'* for everything You have done for me and for all! Therefore, my *'I love You'* follows You in all the pains of your Passion, in all the spit, scorns and insults that they gave You. My *'I love You'* seals each drop of the blood You shed, each blow You received, each wound that formed in your body, each thorn that pierced your head, the bitter pains of the crucifixion, the words You pronounced on the Cross. Up to your last breath, I intend to impress my *'I love You'*. I want to enclose all your life, all your acts, with my *'I love You'*. I want You to touch, see and feel my continuous *'I love You'* everywhere. My *'I love You'* will never leave You – your very Will is the life of my *'I love You'*.



**Volume 35, Nov. 12, 1937** - it's the guilty man that we go searching for



[*Jesus*]: ... ‘Now, in Redemption the purpose is different: it’s the guilty man that we go searching for. In the Creation, all was a feast - our works were smiling at us, with joy, love and glory. Instead, in the Redemption - sufferings, bitterness, tears, remedies, medicines to restore man.... But the creature, by entering our Will, can invest all my pains, bitterness and tears with her tender and compassionate ‘I love You’s’, hiding within them her jewel ‘*I love You’s*’. So, in kissing these jewels, not only will I feel comforted, sustained and accompanied by the one who lives in my Will, but in the jewels of her ‘I love You’s’ I will also find the one who dries my tears, one who shares my pains - one who defends me. Therefore, I want you always in my Will; so, whether in feast or in sufferings, I will always keep you with Me.’”



# Sample Rounds







# THE ROUNDS OF SANCTIFICATION

# Why do Rounds of Sanctification?

- The Sanctifier represents Love, to know and receive all the relations and bonds of sanctity, the soul must love the Sanctifier. Without love, there is no sanctity
- The soul must requite the moans of the Holy Spirit in all the sacraments, the necessity of our little love

# How to do the Rounds of Sanctification

In the Rounds of Sanctification, we follow the Holy Spirit in all that it has done

-- in the Immaculate Conception,  
--in the Incarnation of the Word,

--in the institution of the Sacraments, establishment of the Church and in the teaching and magisterium of the Church,

--in all the inspirations, graces, blessings, gifts of the Holy Spirit, in the Charisms of the Spirit and its fruits,

--in the virtues and holy works of the Saints and holy people throughout all time.



## Volume 17, May 17, 1925

[*Luisa*]: ...Now I continue by saying that my sweet Jesus told me: “My daughter, to what you have said on fusing yourself in my Will, another appeal must be added – that of fusing yourself in the order of grace, in everything that the Sanctifier – the Holy Spirit - has done and will do for those who are to be sanctified. More so since, while We, the Three Divine Persons, are always united in operating, if the Creation points to the Father, and Redemption to the Son, the *Fiat Voluntas Tua* will point to the Holy Spirit. And it is precisely in the *Fiat Voluntas Tua* that the Divine Spirit will make display of His work. You do it when, on coming before the Supreme Majesty, you say: ‘I come to requite You in love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the order of grace, so as to be able to give You the glory and the requital of love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to grace’.



And as much as you can, you search within Our Will for the acts of grace of the Spirit Sanctifier, so as to make His sorrow your own, as well as His secret moans, His anguishing sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the first act He does is to bring Our Will as the complete act of their sanctification, in seeing Himself rejected, He moans with inexpressible moans. And you, in your childlike simplicity, say to Him: ‘Spirit Sanctifier, hurry, I implore You, I pray You again – make your Will known to all, so that, by knowing It, they may love It, and may welcome your first act of their complete sanctification – which is your Holy Will.’ My daughter, **We, the Three Divine Persons, are inseparable and distinct, and in this way do We want to manifest to the human generations Our works for them - that while being united among Ourselves, each One of Us wants to manifest individually His love and His work toward the creatures.”**



## Volume 22 - June 12, 1927

[*Jesus*]: ... And one who wants to know and receive all the relations and bonds of sanctity, must love the Sanctifier. The Holy Spirit puts His flames on the way toward one who truly loves, and binds her with the relations of His sanctity. Without love there is no sanctity, because the bonds of true sanctity are already broken.”

....

## Volume 18- November 5, 1925

**The moans of the Holy Spirit in the Sacraments. The requital of love of the soul.**



[*Luisa*]: ...I was fusing myself in the Holy Divine Volition according to my usual way; and while I was trying, as much as I could, to requite my Jesus with my little love for all that He has done in Redemption, my lovable and sweet Love, Jesus, moving in my interior, told me: “My daughter, with your flight in my Will, reach all the Sacraments instituted by Me; descend into the depths of them, to give Me your little requital of love. Oh! how many of my secret tears you will find, how many bitter sighs, how many suffocated moans of the Holy Spirit. His moaning is continuous, before the many disillusionings of Our love.





...The Sacraments were instituted in order to continue my Life on earth in the midst of my children. But, alas! how many sorrows. This is why I feel the necessity of your little love. It may be small, but my Will will make it great. My love does not tolerate for one who must live in my Will not to associate herself with my sorrows, and not to give Me her little requital of love for all that I have done and that I suffer. Therefore, my daughter, see how my love moans in the Sacraments.”

....

Sample Rounds

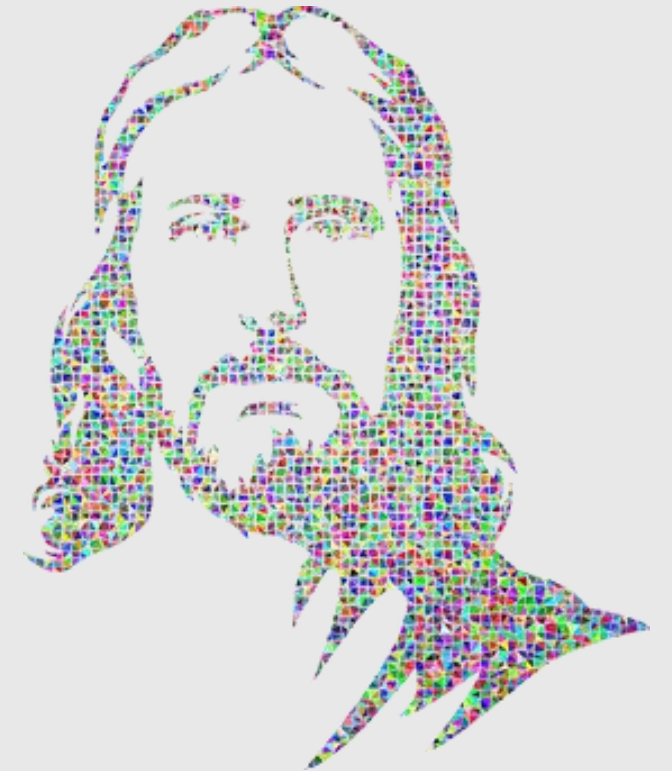




# The rounds of the Eternal Exchange of Love

Enter into the Divine Will by fusing yourself. Unite yourself to the FIAT of God, pronounce your fiat in His Fiat. Take possession (make It your own) of all that God is and does:

- **Enter inside the Holy Trinity Itself (Ad-intra).** You follow the Father as He continuously begets the Son, and from the reciprocal love of the Father and the Son, which is the eternal generation of the Holy Spirit.
- Then FOR, WITH and IN THE NAME OF ALL, FROM THE FIRST TO THE LAST SOUL—give back to the Holy Trinity the perfect **I love you, I adore you, I bless you, I thank you in the name of all and for all.**





# Why do our Rounds?

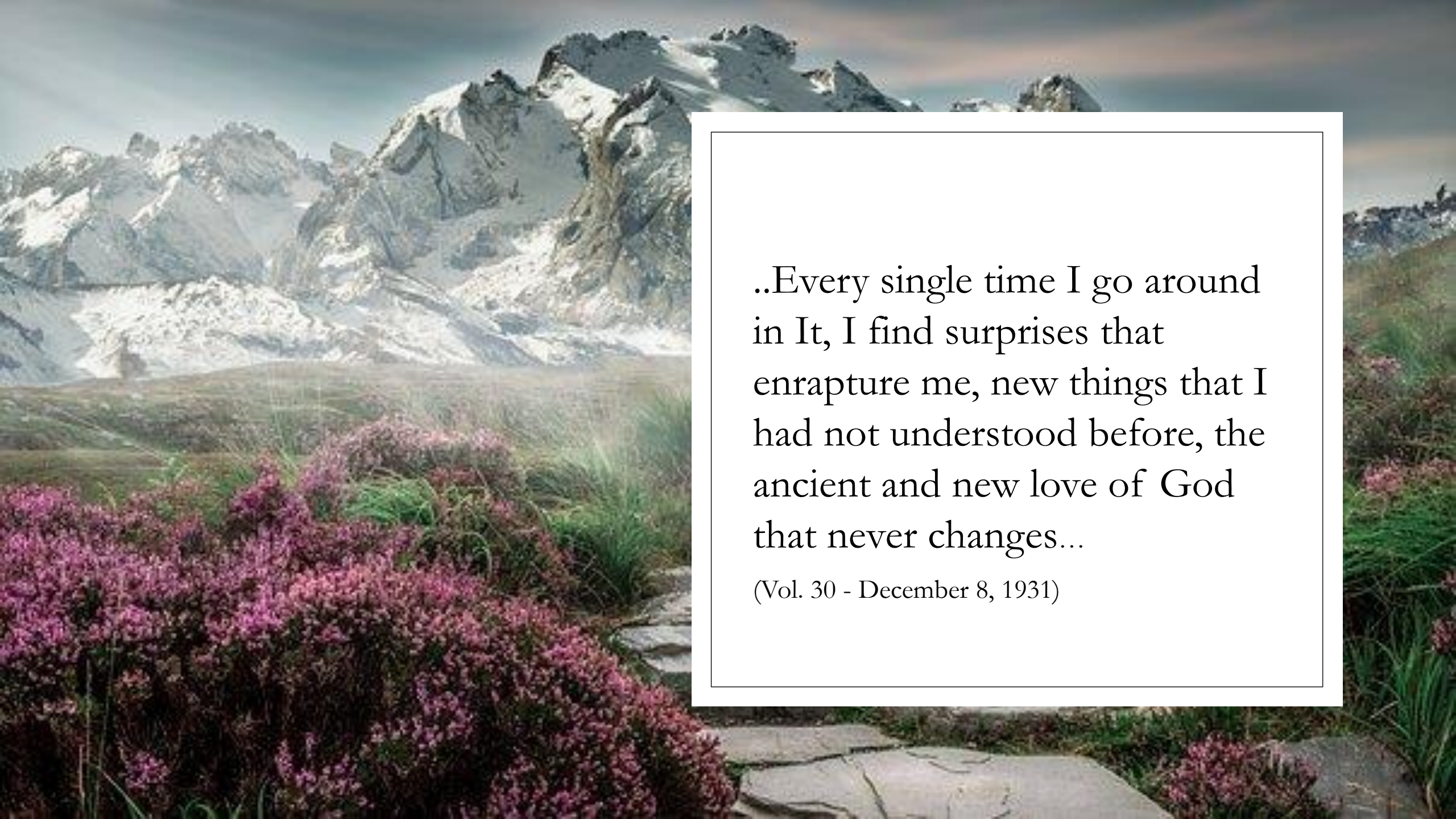
To recognize and  
receive the love of  
God

To return to God the  
love for all His works

Take possession and  
grow, and acquire a  
greater right to his  
works

To repair and redo for  
the offenses  
committed against  
God and impetrate the  
conversion of sinners

To plead for the  
coming of the  
Kingdom

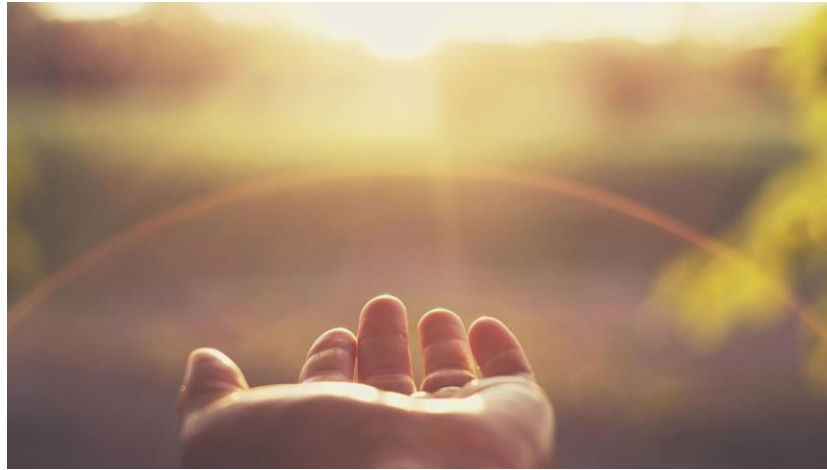


..Every single time I go around  
in It, I find surprises that  
enrapture me, new things that I  
had not understood before, the  
ancient and new love of God  
that never changes...

(Vol. 30 - December 8, 1931)

*The Rounds  
in the  
Divine Will*






# PRAYING IN THE DIVINE WILL

How does it differ?

# What is Prayer?

- **CCC 2564** Christian prayer is a covenant relationship between God and man in Christ. It is the action of God and of man, springing forth from both the Holy Spirit and ourselves, wholly directed to the Father, in union with the human will of the Son of God made man.
- **CCC 2558, citing St. Therese of Lisieux:** “For me, prayer is a surge of the heart; it is a simple look turned toward heaven, it is a cry of recognition and of love, embracing both trial and joy.”





WHAT IS UNIQUE TO  
PRAYER IN THE DIVINE  
WILL



A close-up photograph of a hand reaching upwards, palm facing up, towards a bright, glowing sun. The background is a soft, out-of-focus landscape with a rainbow visible in the distance. The overall mood is one of hope, faith, and spiritual connection.

# ALL ACTS WE DO IN THE DIVINE WILL ARE PRAYERS

“Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you” (1 Thessalonians 5:16-18, ESV).

# Everything is love and prayers in the Divine Will



...And Jesus, resuming His speaking, added: “My daughter, wherever my Will is present, everything is sanctity, everything is love, **everything is prayer**. So, since Its fount is in you, your thoughts, your gazes, your words, your heartbeat and also your movements – everything is love and prayers. It is not the form of the words that forms prayer – no; it is my operating Will which, dominating all of your being, makes of your thoughts, words, gazes, heartbeats and movements as many little fountains, which spring from the Supreme Will; and rising up to Heaven, in their mute language, some pray, some love, some adore, some bless... *Volume 20 – September 26, 1926*



Voluntary

“Rounds”

Creation, Redemption,  
Sanctification



Involuntary

Acts





A silhouette of a person with their arms raised in a gesture of prayer or praise, set against a warm, golden sunset background. The sun is low on the horizon, creating a lens flare effect. The person's arms are spread wide, and their head is tilted slightly upwards. The overall mood is one of spiritual connection and hope.

PRAYER DONE FUSED IN THE  
DIVINE WILL IS UNIVERSAL

# How only in the Divine Will is prayer universal

(Jesus)...“My daughter, this way of praying is **only of my Will**, because It alone can say: ‘I come in the name of all before the Supreme Majesty’...This is the sign that my Will reigns in you.” (*Volume 19 - May 3, 1926*)

...“My daughter, when the soul prays in my Will, all things and all created beings stand at attention, suspend all things, make everything silent, and while they are all intent on admiring the act done in the Divine Will, all together, they follow the prayer. The power of it calls and imposes itself on everything, in such a way that all do the same thing. (*Volume 22 July 16, 1927*)



...If all other prayers were united together in order to compare them with a simple prayer done in my Will, this one surpasses them all, because it possesses a Divine Will, an immense power, an incalculable value. *Volume 22*

*July 16, 1927*



A close-up photograph of two hands cupped together, palms facing each other. The hands are positioned in the center of the frame against a dark, almost black background. The lighting is soft and focused on the hands, highlighting their skin texture and the contours of the fingers. The hand on the left has a small, dark tattoo on the back of the hand. The overall mood is intimate and contemplative.

# INTENTIONS

How we offer our intentions are different





**Jesus is the One who disposes the intentions of the soul who lives in His Will.**

“My daughter, one who is in my Will and does her things because I want it, does not need to dispose her intentions herself. Since she is in my Will, as she operates, prays, suffers, **I Myself dispose these things as I best please.** ...*Volume 11 - September 29, 1912*

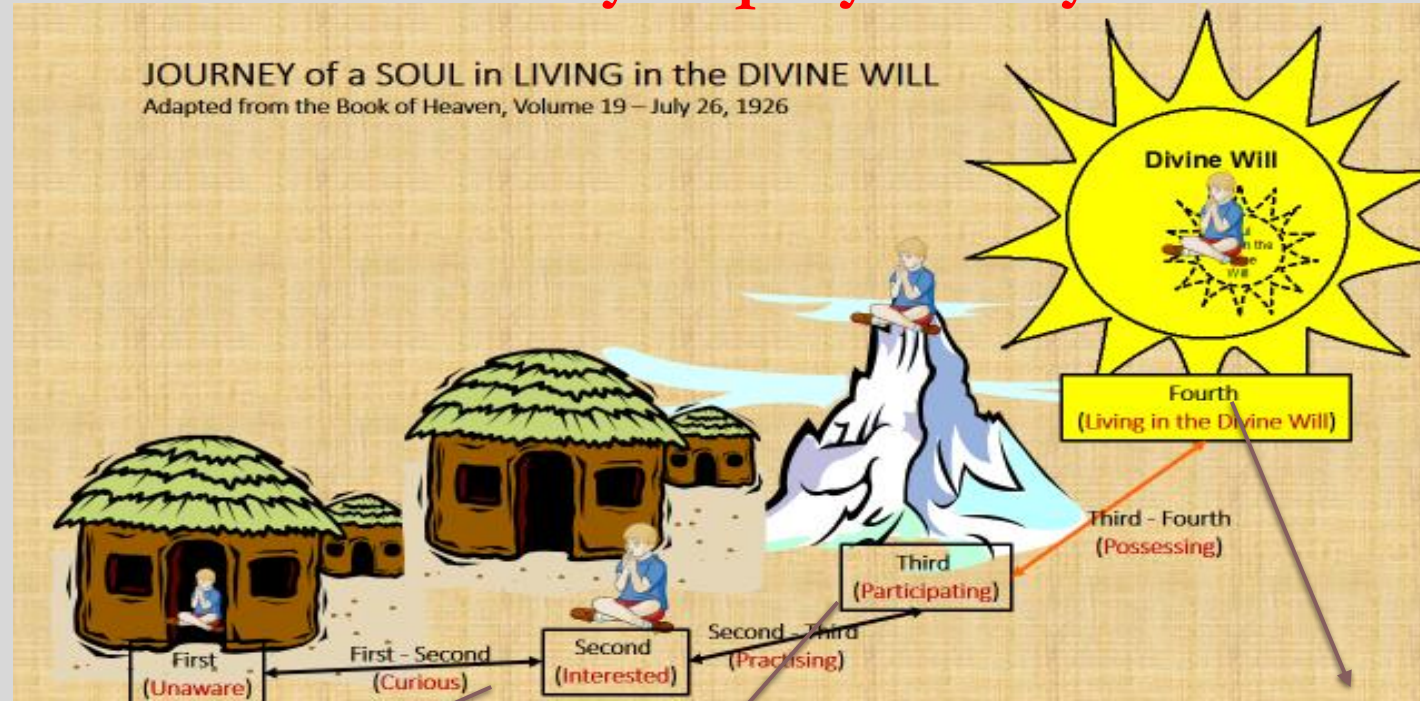


COMMON QUESTIONS  
ABOUT PRAYER IN  
THE DIVINE WILL

Can I fuse the sufferings and intentions of my loved ones in the Divine Will?

- A soul can fuse only themselves to Jesus and His Will
- However, we can pray in the Divine Will for our children, and for everyone, past present and future

# It is okay to pray for myself?



“My daughter, prayer is one single point, and while it is one point, it can grasp all other points together. **So, whether the soul prays for herself alone or for others, she can impetrate just as much. Its effectiveness is one.**”

Vol. 7 - May 30, 1907

“Have mercy on me - forgive this soul!”...

**Ah, my daughter, what are you doing, thinking about yourself?** ...- by thinking of yourself you impoverish yourself, because in my Will you are the owner, ... If there is anything to do in my Will, it is to pray and to repair for others...”

Vol. 11 - November 1, 1912

...If I lament to Jesus because of His privations and His silence, He says to me. **From you I do not expect this;** I want the heroism of the souls **who, forgetting about themselves, care only about Me,** and united with Me, occupy themselves with the salvation of my children, ...**Your life must disappear, letting the whole of my life permeate you.**

Vol. 11 - February 8, 1915



# Necessity of Prayer in the Divine Will

“My daughter, let us pray together. There are certain sad times in which my justice, unable to contain itself because of the evils of creatures, would want to flood the earth with new scourges; **and so the prayer in my Will is necessary, which, extending over all, places itself as defense of creatures, and with its power it prevents my justice from getting close to the creature in order to strike her.**” *Volume 17*  
- July 1, 1924



# Praying in the Divine Will ...

Universal

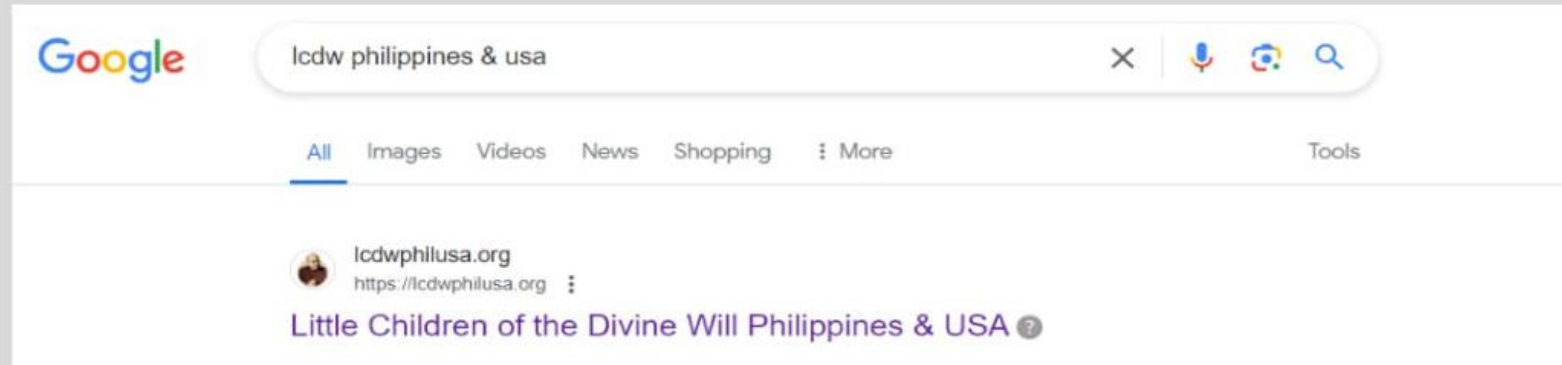
All our acts are  
prayers

Intentions are  
different

Pray with the very  
prayers of  
everyone, Virgin  
Mary, Saints etc

Necessary to  
God's Divine Plan

# lcdwphilusa.org




A screenshot of a Google search interface. The search bar contains the text "lcdw philippines & usa". Below the search bar, the "All" tab is selected. The search results show a single entry for "lcdwphilusa.org" with the URL "https://lcdwphilusa.org" and the title "Little Children of the Divine Will Philippines & USA".

Google

lcdw philippines & usa

All Images Videos News Shopping More Tools

 lcdwphilusa.org  
https://lcdwphilusa.org

Little Children of the Divine Will Philippines & USA





The Divine Will



How to Live in the Divine Will



Divine Will Prayers



Book of Heaven



Join a Cenacle



FAQs





# Nugget

Volume 11 - December 14, 1912

Then, Jesus added: “One who is in my Will, embracing everything, praying and repairing for all, takes within herself alone the love I have for all. The love I have for everyone she encloses in just herself, and for as much as I love her, she is equally dear to Me and beautiful. She leaves everyone behind.”



# CLOSING PRAYERS





## Prayer to the Most Holy Trinity for the Glorification of the Servant of God Luisa Piccaretta

Oh, Most Holy Trinity, Father, Son, and Holy Spirit, we praise and thank You for the gift of holiness You granted to Your faithful servant, Luisa Piccaretta.

She lived, dear Father, in Your Divine Will, and became, under the influence of the Holy Spirit, similar to Your Son, who died on the Cross due to His obedience.

She was a victim and a host welcome to You, thus contributing to the redemption of mankind. Her virtues of obedience, humility, love for Christ and for the Church, urge us to ask You for her glorification on earth, so that Your Glory may shine, and Your Kingdom of Truth, Justice and Love may spread all over the world in the particular charisma of *Fiat Voluntas Tua Sicut in Coela et in Terra.*

We appeal through her merits to obtain from You, Holy Trinity, the particular grace for which we pray to You, in Your Divine Will. Amen.

O Supreme Will, come to reign upon the earth! Invest all generations, win and conquer all and do not delay any longer! Amen.

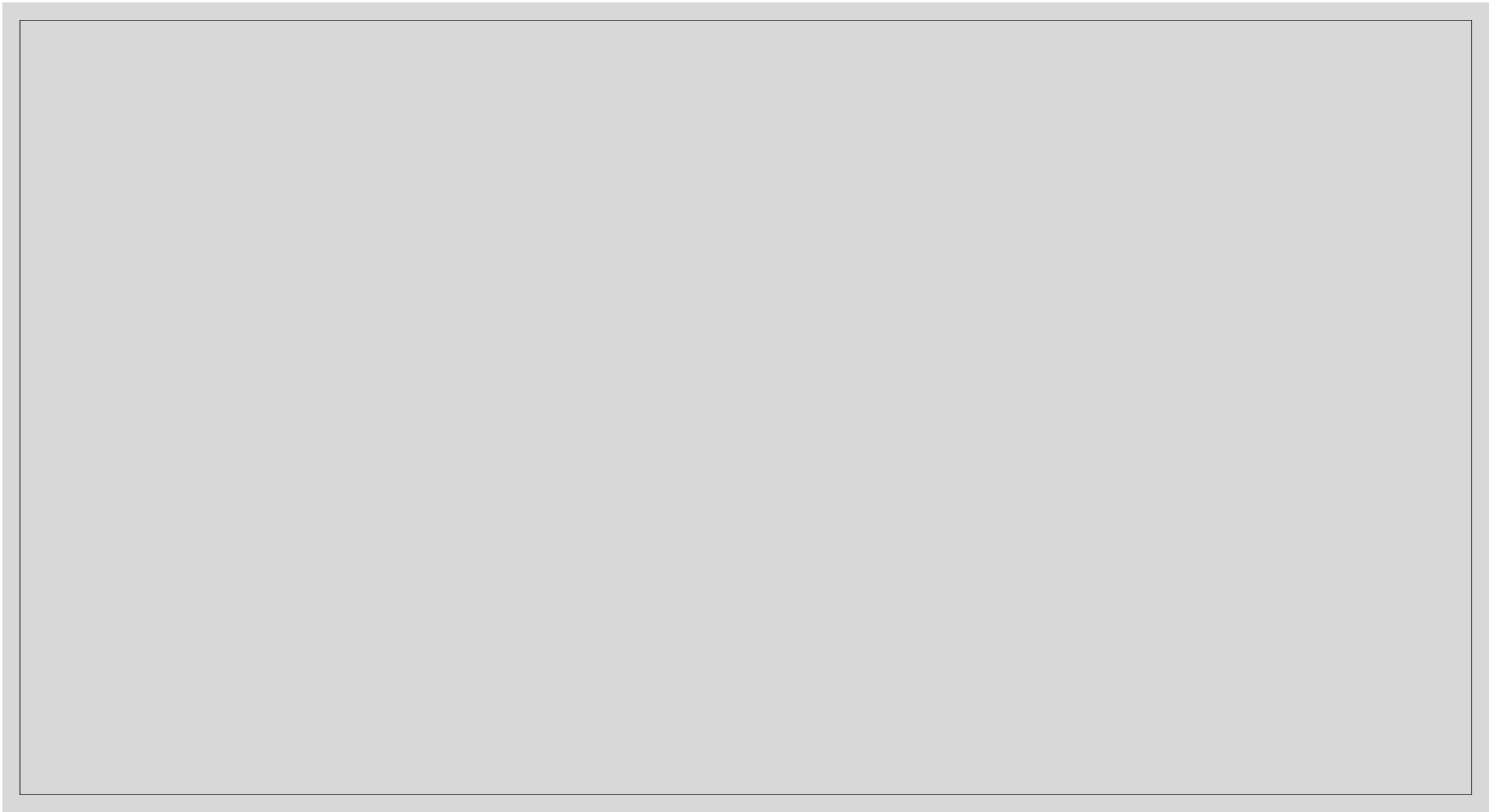
*(Arch. Giovanni Batista Pichierri, Trani-Battista-Bisceglie, Titolare de Nazareth)*

SERVANT OF GOD  
LUISA PICCARRETA

Pray for us.









# APPENDIX

# The Three Kinds of Rounds

## Rounds of Creation

- We go around Creation to give God a requital of love, recognition and response in praise, in thanksgiving, and in reparation for all that He created for love of man.

## Rounds of Redemption

- We go around the life of Jesus and all that he did in the work of Redemption to give him a a requital of love, recognition and response in praise, in thanksgiving, and in reparation for all that he did in his humanity.

## Rounds of Sanctification

- We give the Holy Spirit a requital of love, recognition and response in praise, in thanksgiving, and in reparation for everything that the Sanctifier – the Holy Spirit - has done and will do for those who are to be sanctified



**The Three  
Persons of the  
Trinity**

Father

Son

Holy Spirit

**The Three  
Eras of the  
World**

Creation

Redemption

Sanctification

**The Three  
*Fiats***

*Fiat Lux*

*Fiat Mihi*

*Fiat Voluntas Tua*

# The Three *Fiat*s

- **Creation (*Fiat Lux*):** The first *Fiat* extracted the whole Universe from nothing.
- **Redemption (*Fiat Mihi*):** The second *Fiat*, pronounced by the Most Holy Virgin Mary, hailed by the Angel, determined the Incarnation of the Divine Word in Her most pure Womb and the subsequent Redemption of mankind.
- **Sanctification (*Fiat Voluntas Tua*):** The third *Fiat* was left to us by Our Lord Jesus Christ in the great Prayer of the Our Father, with the: “*Fiat Voluntas Tua Sicut in Coelo et in terra*” – Thy Will be done on earth as it is in Heaven. This supplication will have its great fulfillment. It cannot remain unanswered.

let there be light.

