



INTRODUCTION TO THE GIFT OF LIVING IN THE DIVINE WILL

**Private Revelations to the Servant of
God Luisa Piccarreta**

Prayer to the Holy Spirit

Come Holy Spirit, fill the hearts of thy faithful, and kindle in them the fire of Your love.

Send forth Your Spirit and they shall be created, and You will renew the face of the earth.

Lord, By the light of the Holy Spirit, You have taught the hearts of your faithful.

In the Same Spirit, help us to relish what is right, and always rejoice in your consolation.



Our Father

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

The Our Father

- Only prayer recorded that Jesus taught his disciples
- “The Lord's Prayer “is truly the summary of the whole gospel.” (CCC 2761)
- “*The Lord's Prayer is the most perfect of prayers....* In it we ask, not only for all the things we can rightly desire, but also in the sequence that they should be desired. (St. Thomas of Aquinas)
- 3 “Thy” and 4 “Us” Petitions



“Thy Will be done on
earth as it is in
Heaven.”

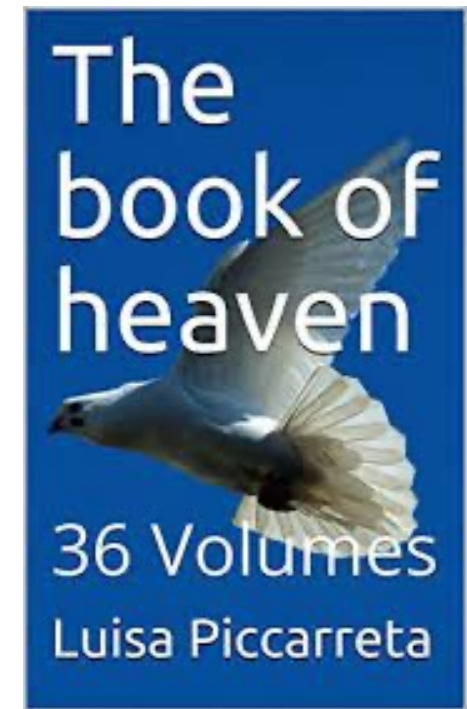
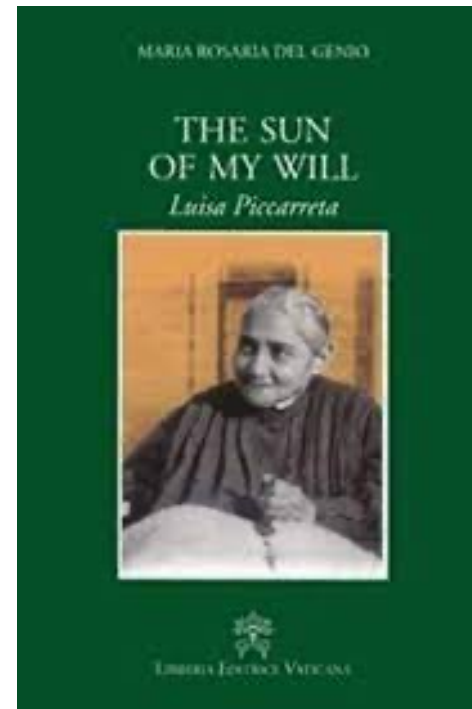
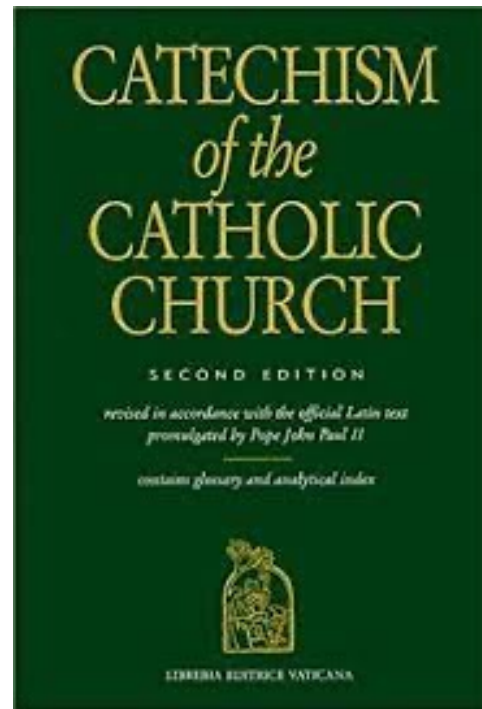
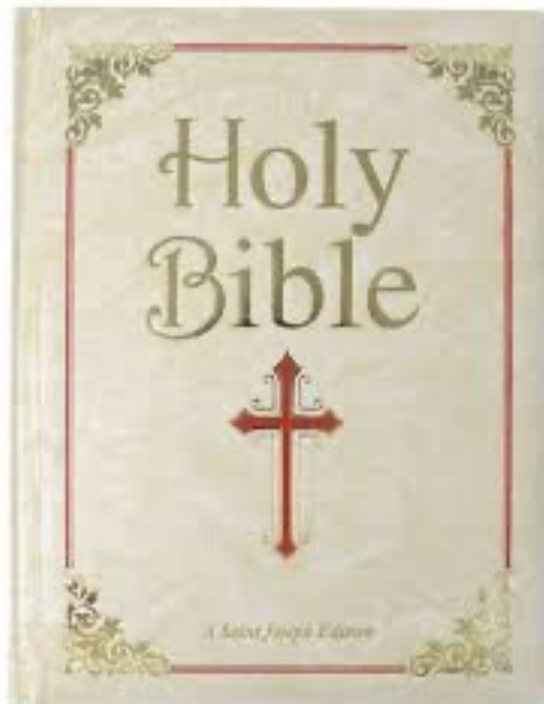
How is God’s Will
Done in Heaven?





JESUS REVEALED THIS GIFT OF LIVING IN THE DIVINE
WILL TO LUISA PICCARRETA

Sources Used for this Presentation



Questions to Answer

What is the Gift of Living in the Divine Will?

Who is the Servant of God, Luisa Piccarreta to whom this gift was revealed?

Why do we need to know it and live it?

How do we learn to live in the Divine Will?

The Living in the Divine Will is a gift that the magnanimity of God wants to give

You must know that the living in Our Will is a gift which Our magnanimity wants to give to creatures; and with this gift the creature will feel transformed – from poor, rich, from weak, strong, from ignorant, learned, from slave to vile passions, sweet and voluntary prisoner of a Will all holy, which will not hold him prisoner, but king of himself, of the divine dominions and of all created things...

(Book of Heaven, Volume 31 - April 25, 1932)

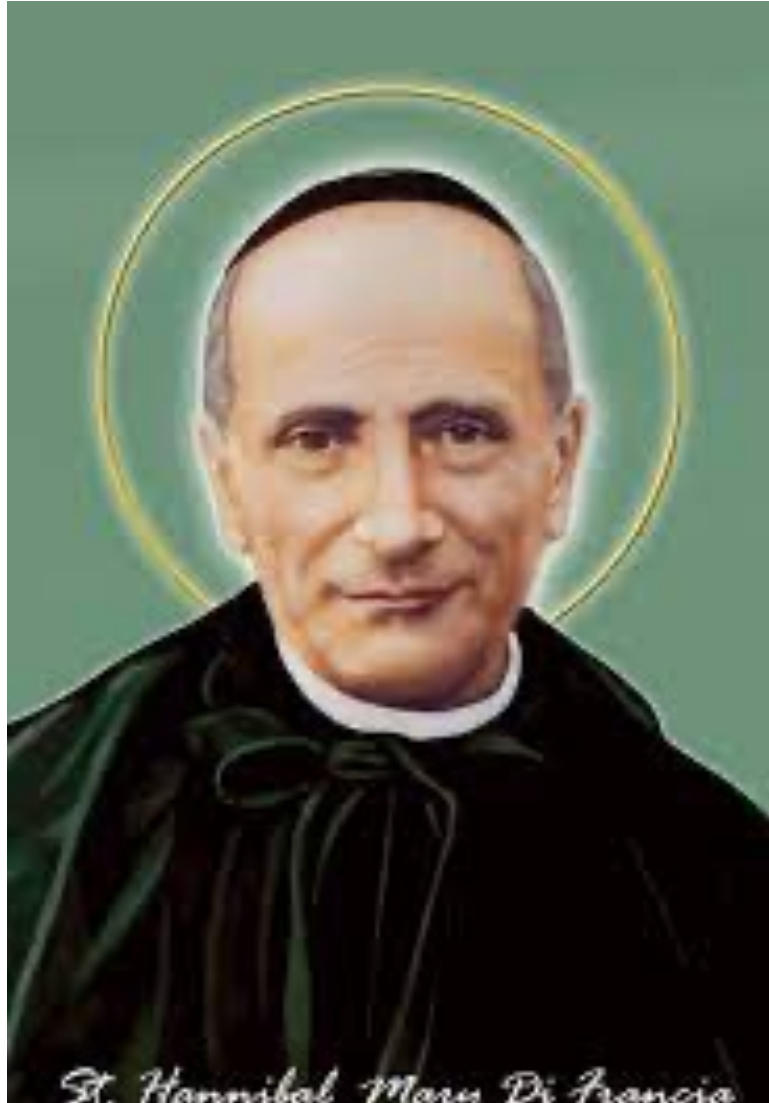


WHO IS LUISA
PICCARRETA?

Who is Luisa Piccarreta?

Servant of God, Dominican Tertiary and Little Disciple of Living in the Divine Will

- Born in Corato, Italy April 23, 1865, died on March 4, 1947. Finished only first grade. Started hearing Jesus speak to her at age 12, after receiving Holy Communion.
- Mysteriously bedridden at 17 years old, surviving only on the Eucharist for 20 years.
- Accepted this suffering out of love for Jesus, to share in his suffering on the cross, to repair for the sins of man and for the salvation of humanity.
- Bedridden for 60 years, obediently writes in her diary of Jesus' visits and Divine Will teachings, because He desires that it be made known to all.
- At age 34, always accompanied by priests, she starts writing about her conversations with Jesus from February 28, 1899 until December 28, 1938
- Luisa captures in 10,000 pages all that Jesus lovingly teaches her about "living in the Divine Will", using vivid imagery, parables, examples, reflections

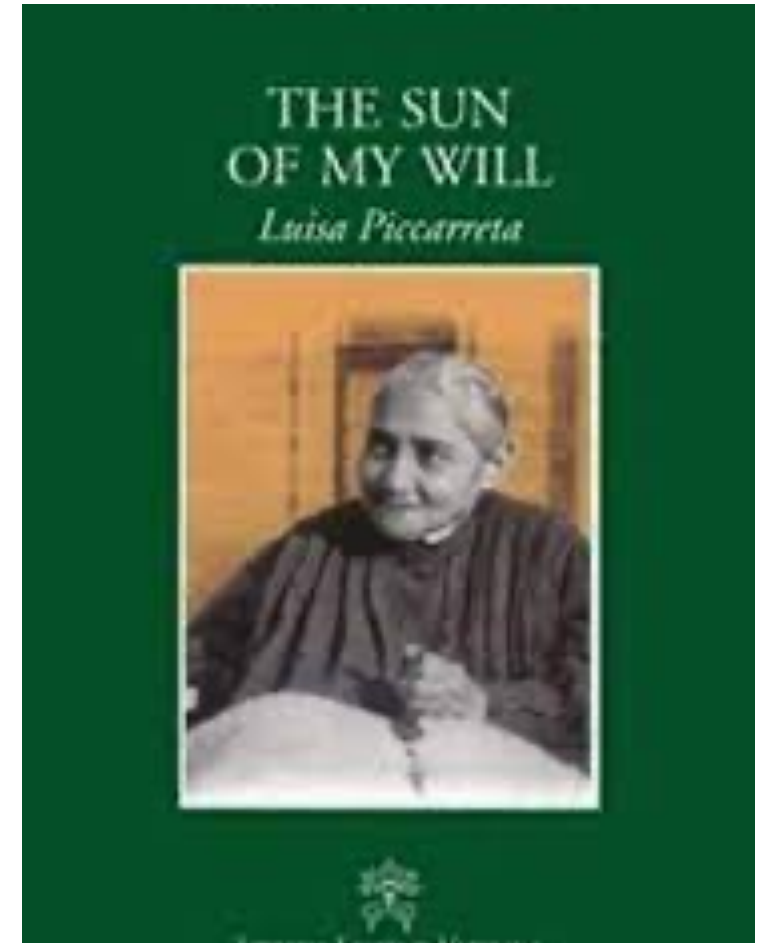


Luisa's Writings were seen by Priest Confessors

- Annibale Maria Di Francia, was her priest confessor for 17 years until he died on June 1, 1927. Canonized on May 16, 2004 by Pope John Paul II
- A passionate proponent of her writings, St. Annibale placed the Nihil Obstat on the first 18 volumes on August 6, 1926
- On October 1926, Archbishop Leo of Trani placed his Imprimatur on the 18 volumes and authorized them for printing

Luisa Piccarreta: Cause for Beatification

- Given the title “Servant of God” by Archbishop Reginaldo G.M. Adazzi in 1948
- Non Obstare was granted on March 28, 1994. Cardinal Felici’s Holy See, finds no impediment to open the Cause of Beatification for Luisa.
- Cause of Beatification was opened in Nov. 20, 1994 at the archdiocesan level.
- In March 2007, the Cause for Beatification- Canonization was officially opened at the Vatican.
- In 2015, on the occasion of her 150th birthday, Vatican Publishing releases Luisa’s biography.



Understanding
God's Divine
Will:
God's great
love story for
humanity

1. Understanding God's Divine Life: His Divine Will and Divine Love
2. God's Omnipotent Love: The Creation of Man
3. God's Love Scorned: The Fall of Adam
4. God's Merciful Love: The Redemption of Man
5. God's Eternal Love: The Restoration and Sanctification of Man
6. Moving Forward: Becoming Little Children of The Divine Will

The Supreme Unity of the Holy Trinity lies in GOD'S DIVINE WILL

- There are Three Divine Persons in ONE GOD: God the Father, God the Son, God the Holy Spirit
- The Holy Trinity have one INSEPARABLE Will: the Divine Will of God
- The DIVINE WILL of God is the DIVINE LIFE of God.
- *God has revealed his innermost secret: God himself is an eternal exchange of love, Father, Son and Holy Spirit, and he has destined us to share in that exchange (CCC221)*





WHAT IS THE GIFT
OF LIVING IN THE
DIVINE WILL?

It is to be in right relationship with God

It is to share in His
Divine Life and Love

It is to return to the
order, place and
purpose for which we
were created by God

It is how His Will is
done on earth as it is
in Heaven



GOD'S
OMNIPOTENT
LOVE IN THE
CREATION OF MAN

God made man in Love, to share in His Divine Life

CCC 1 God, infinitely perfect and blessed in himself, in a plan of sheer goodness freely created man to make him share in his own blessed life. For this reason, at every time and in every place, God draws close to man. He calls man to seek him, to know him, to love him with all his strength...



Let Us Make Man In Our Image

Gen 1:26



Original state of
holiness

One with
God's Divine
Will

Original state of
justice

Mastery over
himself,
dominion over
creation, and in
harmony with
others

Resulting
Preternatural Gifts

Infused Knowledge:
about God and creation

Integrity: no sin and
disordered desires

Immunity: no sickness,
pain, disharmony

Immortality: no death

God created everything for man. Everything was to manifest His love for man

[Jesus to Luisa]: I loved man so much that I not only cast into him this seed of my eternal love, but I put him under the waves of my eternal love which is spread throughout the whole Creation, in order to make it germinate in him and to overwhelm him completely within my eternal love. So, if the light of the sun shines in his eyes, it brings him the wave of my love; if he takes water to quench his thirst, or food to nourish himself, they bring him the wave of my eternal love; if the earth lays itself under his feet and remains firm to allow his step, it brings him the wave of my love; if the flower gives off its fragrance, if the fire unleashes its heat, everything brings him my eternal love.

(Book of Heaven, Volume 15 – June 28, 1923)

Man was created with the three powers of the soul

[Jesus to Luisa]: “My daughter, man was created by God with three powers: memory, intellect and will; and this, so that he might have the links of communications with the Divine Persons of the Sacrosanct Trinity. These were like paths along which to ascend to God, like doors through which to enter, like rooms in which to form the continuous dwelling – the creature for God, God for the creature. (*Book of Heaven, Volume 19 – August 12, 1926*)

God's Divine Will was meant to be the primary life of man

[Jesus]: ...So, all Our love was centralized in man, and **this is why We placed all Creation at his disposal, all ordered around him – that man might make use of Our works like as many stairs and ways in order to come to Us, to know Us, and to love Us.....Yet, as if everything that was created for him were not enough to Our love, in order to preserve this free will, We gave him the greatest gift, which surpassed all other gifts: we gave him Our Will, as preserver, as antidote, as prevenience and help for his free will. So, Our Will placed Itself at his disposal, to give him all those aids which man might need. Our Will was given to him as primary life, and as the first act of all his works. Having to grow in grace and in beauty, he needed a Supreme Will, which would not only keep company with his human will, but would substitute for the operating of the creature. See, then, how Our Will enters the primary life of the creature; and as long as It maintains Its first act, Its life, the creature grows always in grace, in light, in beauty; she preserves the bond of the first act of her creation, and We receive the glory of all created things, because they serve Our Will operating in the creature – the only purpose of all Creation.** (*Book of Heaven, Volume 18 - August 9, 1925*)

Adam, before the Fall, fully partakes of the Gift of Living in the Divine Will

- Created in God's Image and Likeness
Intellect, Memory, Human Free Will
Original state of holiness and justice
- Human free will abandoned to God's Divine Will
Seeking, knowing, loving only God
- Heaven on Earth: God walked with Adam in Paradise



The Prohibition: A Test of Love

The LORD God gave man this order:

“You are free to eat from any of the trees in the garden except the tree of knowledge of good and evil. From that tree you shall not eat; when you eat from it you shall die” (Gen 2:16-17)



The Temptation and the Fall

So when the woman saw that the tree was *good for food*, and that it was *a delight to the eyes*, and that the tree was to be *desired to make one wise*, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. (Gen 3:6)



Adam's Fall is in using his free will to go against God's Will. He forgot that God loved him.

- Saint Pope John Paul said: "The tree of the knowledge of good and evil was to express and remind man of the Limit impassable for a created being."
- Tempted by Satan, Adam let his trust in his Creator's Love die in his heart and, abusing his freedom, willfully disobeyed God's command. (CCC 397)
- He preferred himself to God, wanting to "be like God", but "without God, before God, and not in accordance with God". (CCC 398)





Adam lost original justice and holiness for himself and for all

- **CCC 416** By his sin Adam, as the first man, lost the original holiness and justice he had received from God, not only for himself but for all human beings.

Man broke the first link of connection between God and himself

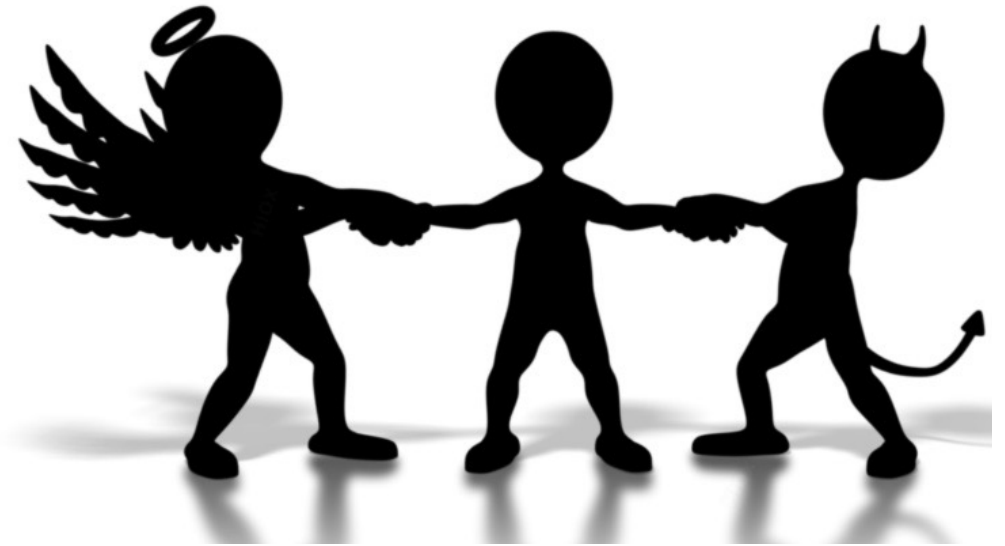
[Jesus to Luisa]: Now, in creating man, We infused Our image and likeness in him so as to overwhelm him with Our happiness and be reflected and delighted in him. **But man broke the first link of connection - the will - between himself and the Creator, therefore losing the true happiness; even more, all evils swooped down upon him.** So, We can neither reflect Ourselves nor delight in him. Only in the soul who does Our Will in everything can We do it, and in her We enjoy the complete fruit of Creation (*Book of Heaven, Volume 11 – February 8, 1915*)

Man sinned because he forgot that God loved him

[Jesus to Luisa]: In fact, do you want to know why Adam sinned? **Because he forgot that I loved him, and he forgot to love Me. This was the first seed of his fall.** Had he thought that I loved him very much that he was obliged to love Me, he would never have decided to disobey Me. So, love ceased first, and then sin began; and as he ceased to love his God, true love towards himself also ceased. His members and powers rebelled against him; he lost dominion, order and became fearful. (*Book of Heaven, Volume 16 – September 6, 1923*)

Adam After the Fall: The human will that acted apart from God no longer lives in God's Divine Will

- Without God's Divine Will
 - Human intellect is darkened
 - Human memory is distorted
 - Human will is weak and prone to error
- Without God's Divine Love, we fail on the two greatest commandments of God
 - Don't love God with ALL of ourselves
 - Fail to love our neighbor as God loves



God's Sacrificial Love in the Redemption
of Man



Redemption happened because They lived in God's Divine Will



“Behold, I am the handmaid of the Lord. May it be done to me according to your word” (Lk 1:38)



“Not my will but thine be done” (Lk 22:42)

The Blessed Virgin Mary chooses TRUSTING OBEDIENCE and ushers in REDEMPTION



- Immaculately conceived, she freely chose to sacrifice her human will and live in God's Divine Will
 - God willed that the Incarnation should be preceded by assent on the part of the predestined mother (CCC 488)
 - Dogma of the Immaculate Conception (CCC 491)
 - "...Hail full of grace..." (Lk 1:26)
- Obedient in faith to God at the Annunciation
 - "...Behold, I am the handmaid of the Lord. May it be done to me according to your word..." (Lk 1:38)

GOD'S Sacrificial Love: HE Sends His Only Begotten Son To Die For Us



- The Word became flesh for us *in order to save us by reconciling us with God*, who "loved us and sent his Son to be the expiation for our sins"
- The Word became flesh so *that thus we might know God's love*
- The Word became flesh *to be our model of holiness*
- The Word became flesh to make us "*partakers of the divine nature*" (CCC 457-460)
- Humanity and Divinity come together in Jesus, the Incarnate Word

JESUS' Self-Sacrificing Love Fulfills The Father's Will

**JESUS' human
free will
chooses the
Divine Will**

*The Father
and I are
ONE
(Jn 10:30)*

His Mission

*For I have
come down
from heaven,
not to do my
own will but
the will of
him who sent
me. (Jn 6:38)*

**His Earthly
Life**

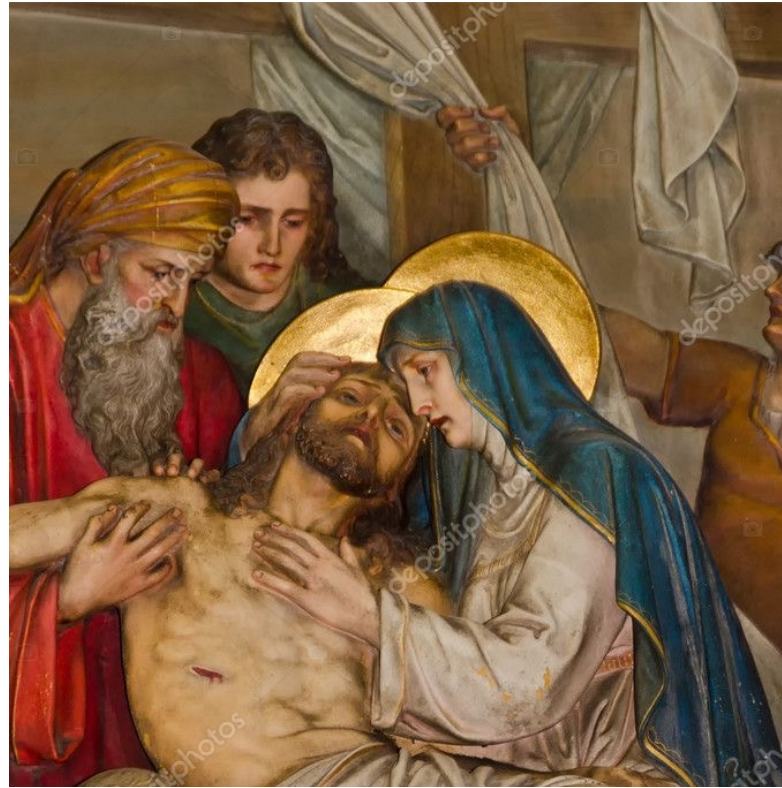
*for I always
do what
pleases him
(Jn 8:29)*

His Crucifixion

*he humbled
himself by
becoming
obedient to
death—even
death on a
cross! (Phil
2:8)*



In Redemption, Our Lord Jesus and Our Blessed Mother Reconciled the Human Will to the Divine Will



And prepared the world for the Era of Sanctification and the coming of the Kingdom of the Divine Will on earth.



Even with the completed act of Redemption man's disordered human will is still plagued with concupiscence

For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.”
(Rom 7:15)



God wills redeemed man to be fully restored to himself

- CCC260 The ultimate end of the whole divine economy is **the entry of God's creatures into the perfect unity of the Blessed Trinity.**
- CCC 27 **The desire for God is written in the human heart, because man is created by God and for God;** and God never ceases to draw man to himself. Only in God will he find the truth and happiness he never stops searching for
- **CCC 2013 All are called to holiness: "Be perfect, as your heavenly Father is perfect."**





GOD'S INTIMATE LOVE:
THE GIFT OF LIVING IN
HIS DIVINE WILL: THE
RESTORATION OF
REDEEMED MAN TO HIS
ORIGINAL SANCTITY

Jesus tells Luisa to focus on an aspect about His Being that has never been written about by anyone - “to live in His Will”, which is the full realization of God’s original plan for mankind. What is new about her message?
(From *The Sun Of My Will*)

- God wants humanity to be fully actualized, which can happen only when the soul FREELY wants to do the will of God
- It’s not just doing God’s Will, but we let His Will become our Will and His life our life, so that we live and reign with and in His Will
- The Divine Will working in each person and the person working in the Divine Will in a divine way
- This continuous exchange between Human and Divine Will restores the divine likeness that man lost through sin
- Through the gift of His Will to us, God can form “His life” in us, by grace through this union of two wills - human and divine, united in one act of willing like two hearts beating in unison as one

Jesus gives the title to the Book about His Will.

[Luisa]: As I was in my usual state, my always lovable Jesus made me see the reverend father who must occupy himself with the printing of the writings on the adorable Will of God. And Jesus, placing Himself near him, said to him: **“My son, the title you will give to the book you will print about my Will is this: *‘The Kingdom of my Divine Will in the midst of creatures. Book of Heaven. The call of the creature to the order, the place and the purpose for which he was created by God’*. See, I want the title also to correspond to the great work of my Will. I want the creature to comprehend that his place, assigned to him by God, is in my Will, and until he enters into It, he will be without place, without order, without purpose; he will be an intruder in the Creation, with no right at all, and therefore he will go wandering without peace, without inheritance...All things created by Me, because they remain in their place, are in order and in perfect harmony, with all the fullness of their goods, assigned to them by God. You alone want to be unhappy – but of a voluntary unhappiness. Therefore come to your place – it is there that I call you and await you’. Therefore, he or she who will offer to make my Will known, will be my spokesperson, and I will entrust to them the secrets of Its Kingdom.”** (*Book of Heaven, Volume 20 - August 27, 1926*)



THE FATHER AND I ARE ONE

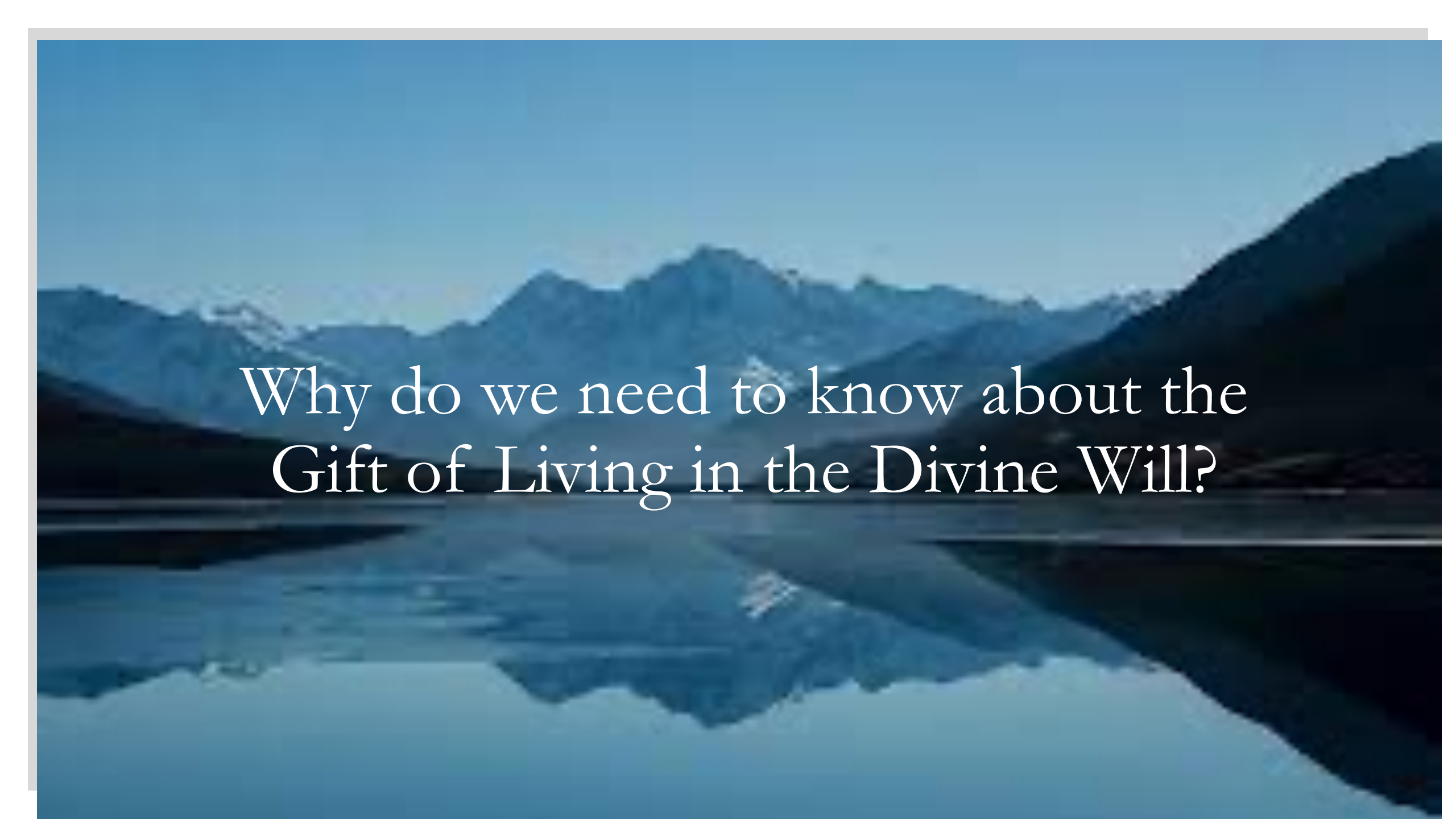
Man's salvation and return to God lies in total conformity to the perfect model of holiness: JESUS CHRIST

- True God and true man, Jesus is the only mediator between God and man (CCC 480)
- We restore our original image and relationship with God through conformity to His life
- Jesus did nothing but the Divine Will of the Father, so united to Jesus we can do the same
- *I am the way, the truth, and the life. No one comes to the Father except through me (Jn 14:6).*

Man's restoration to his original state of sanctity lies in perfect unity to Jesus by Living in His Divine Will

- Jesus' eloquently shows Luisa Piccarreta how one does God's will on earth "as it is in heaven" in the circumstances of everyday life
- Jesus' reveals His Holy Interior and what it means to "live in God's will" as He himself lived on earth: only to do His Father's Will
- This is our loving response to Jesus' personal invitation to enter an intimate relationship with Him, so He lovingly teaches us how to live in His Divine Will every moment of our life
- Our loving answer to return to holiness where our interior life is restored to its original sanctity, through which we can live "heaven on earth"

From The Sun Of My Will, Libreria Editrice Vaticana

A serene landscape featuring a calm body of water in the foreground, reflecting the surrounding mountains and sky. The mountains are rugged and partially covered in snow, set against a clear, light blue sky. The overall scene is peaceful and majestic. The text is centered over the middle of the image.

Why do we need to know about the
Gift of Living in the Divine Will?

Why does Jesus want His Divine Will known?

[Jesus]: “My daughter, do you want to know why I have so much interest in making my Will known, and that It reign in the midst of creatures? Because It alone is the means to be able to redo the creature, and It places Me and her in the condition of being able – I, to give, and she, to receive. Until my Will returns triumphant and dominating into the midst of creatures, I will not be able to give what I want, and they will lack the capacity, the space to be able to receive that which I can and want to give. In fact, my Will alone has this virtue, this power – that, establishing order and balance between Creator and creature, It opens all the ways of communication between them: God has His royal path in order to be able to send His gifts with no danger, descend whenever He wants, and bring, personally, His greatest goods to her; and the creature, possessing the same path, can receive Him, or ascend in order to go, herself, to take that which her Lord wants to give her. As rich and powerful as a king might be, if he finds no one to whom to give, he will never have the contentment, the satisfaction of being able to give; his riches will remain idle, isolated, abandoned. (Book of Heaven, Volume 20 - February 21, 1927)

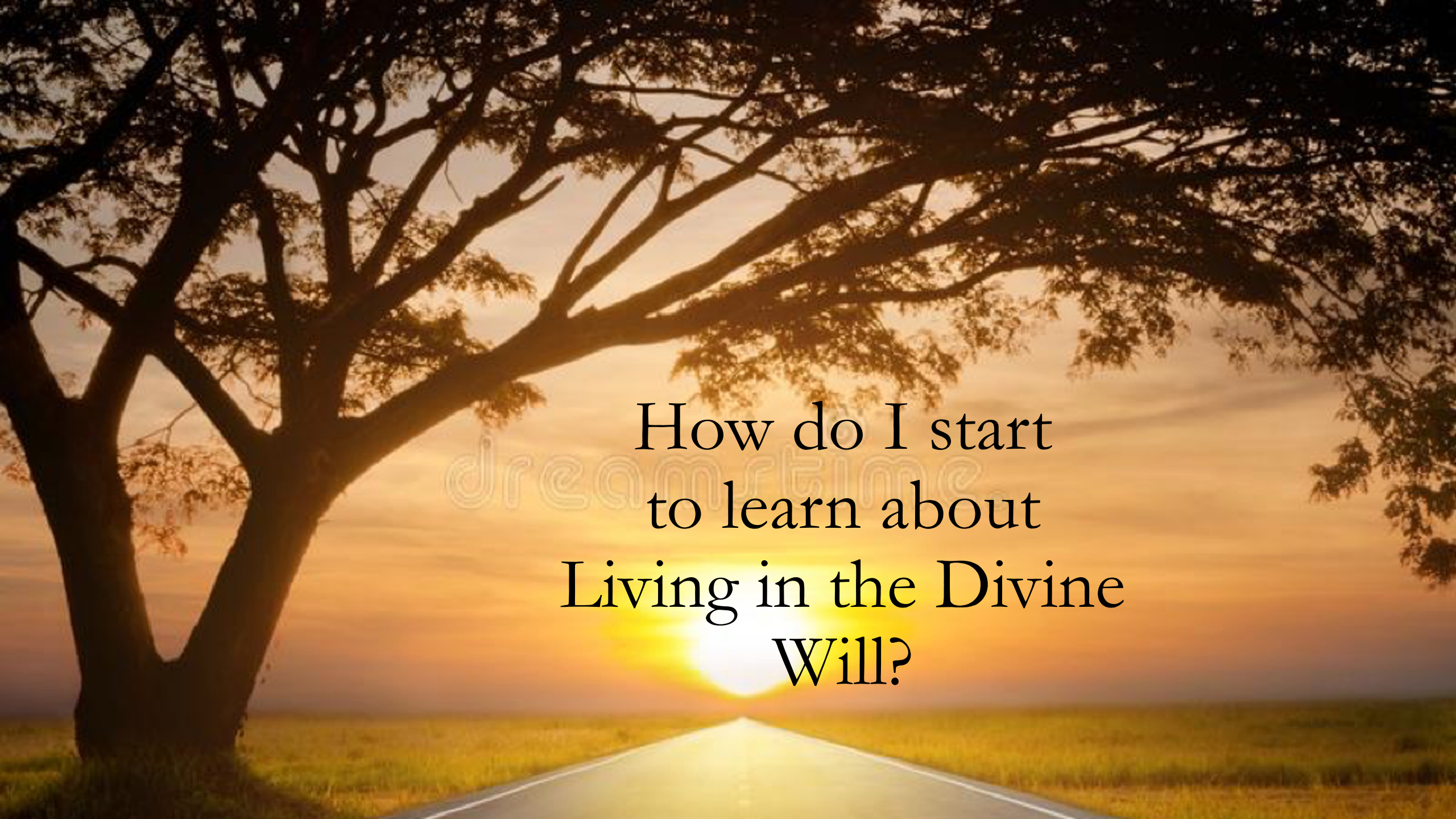
It is the only path to sharing in God's Divine Life - as Adam did before the Fall

It is to be
restored to
Original Sanctity

Where we can
share in His
Divine Life and
Love

And share His
Divine Love with
others

So His Will is
done on earth as
it is in Heaven



How do I start
to learn about
Living in the Divine
Will?

Book of Heaven, Volume 36 – May 6, 1938

[Jesus]: My good child, to enter in to My Will, the way is simple, because your Jesus never teaches difficult things. My Love allows Me to harmonize with human understanding so that creatures can easily do what I teach them and what I want from them. Now, you must know that to enter into My “Fiat,” the essential thing is to want to do so – **to constantly yearn to Live in It.** The second thing is to **take the first step**, and once the creature has taken it, My Divine Will surrounds her with Light and with such an allure that she loses the desire to do her own will. As soon as she has taken that first step, she feels in control, and the night of passion, weakness, and misery turns into a day of Divine Strength. Then she feels a great need to take her second step, which then leads to a third step, a fourth, a fifth, and so on. These steps are steps of Light, which makes them Beautiful, Happy, and Holy; Light which Illuminates the way and lets them share in the Creator’s Likeness, to the point where she not only feels a great need to Live in My Will, but she feels It as her own Life, which cannot be distinguished from Mine. So you can see how easy it is. But you must want it as much as My Fatherly Goodness wants it....When it is a matter of having a creature Live in My Will, I spare no effort

We receive the Sanctity of Living in the Divine Will from God's perfect model of Holiness: Jesus Himself

Desiring the Gift

- Ask for it in prayer

Disposition

- Humility
- Attentiveness to the Holy Spirit
- Faithfulness to the Sacraments
- Obedience to the Church and its Magisterium

Knowledge about the Gift

- Study of the writings

Learn More

1. Complete the Introductory Orientation Modules
Fusion – Acts – Rounds – About Luisa
2. Join a Cenacle to learn the Divine Will Truths and how to live them out
Sunday liturgical readings
Doctrinal Homilies
Catechism of the Catholic Church
Papal Reflections of Holy Fathers
3. Contact an LCDW Facilitator

Luisa Piccarreta - Little Children of the Divine Will

Philippines-USA

- Catholic lay and religious pilgrims inspired to live every moment of our faith more fully in God's Divine Will.
- Established as an ASSOCIATION in 2015 and STATUTES accepted by the Archbishop in Trani-Barletta-Bisceglie.
- Associated with the Family of the Divine Will by the Associazione Luisa Piccarreta as originally founded and established in Corato, Italy
- Current Directors are Dan Garcia (Philippines) and Frank Jardine (USA)
- Weekly prayer cenacles study Jesus' Divine Will teachings alongside Liturgical Readings, the Catechism of the Catholic Church, and official Papal Reflections of the Holy Fathers
- For more information, please go to our website: <https://lcdwphilusa.org>

Relationship to the Local Magisterium

- In 2015 the LCDW Association received Canonical Recognition from the Bishops of Paranaque, Novaliches and Bacolod.
- This **Decree of Recognition** is an important document issued by the Church that recognizes the Association as being compliant and obedient to the teachings of the Church.
- All cenacle groups are encouraged to present themselves to the local Parish/Bishop where they belong.
- Additional Decrees of Recognition will continue to be sought once this is possible.



The Roman Catholic Bishop of Novaliches

Chancery Office
Cathedral of the Good Shepherd
Regalado Avenue Ext., Fairview Park 1, Quezon City
Telefax 461.5051 * 461.5074 * E-mail: novaliches_diocese@yahoo.com

DECREE OF RECOGNITION Decree 2015-351

Acting on the petition of Danilo R. Garcia, Director of the **Little Children of the Divine Will**, last 1 November 2015, taking into account the approval of our Presbyteral Council and the good standing of the said Association in the Catholic Church as an **Association of Lay Faithful**, and upon the recommendation of Rev. Fr. Rolando S. DelaGoza, CM, the Archivist of the Congregation of the Mission in the Philippines, in our desire to pursue the vision of the Second Plenary Council of the Philippines and the Second Provincial Council of Manila for a renewed and integral evangelization, the undersigned Diocesan Bishop hereby grants this **Decree of Recognition** by which **consent** is given for the Association to serve within the Diocese of Novaliches, specifically at **Santuario de San Vicente de Paul in Tandang Sora, Quezon City**, in accordance with Can. 298-311 CIC.

All rights and privileges inherent to this recognition are granted to the members of the community.

Given in the Chancery in Fairview, Quezon City, 7 November 2015.

Most Rev. Antonio R. Tobias, DD
Bishop

Attested to by:

Rev. Fr. Reynaldo Percival S. Flores
Chancellor



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DECREE OF RECOGNITION

I, Most Rev. Vicente M. Navarra, D.D., by the Grace of God and Favor of the Apostolic See, Bishop of Bacolod, acting in accordance with the prescription of the Sacred Canons concerning associations of Christ's faithful;

Where, there exists in our Diocese of Bacolod a private association called **Association Luisa Piccarreta, The Little Children of the Divine Will**;

Whereas, said statutes satisfactorily stipulate the conditions necessary in establishing the Association Luisa Piccarreta, The Little Children of the Divine Will as a private association for purposes of fostering a more perfect life, or of promoting public worship or Christian teaching, or of exercising other apostolic works, namely: to engage in efforts of evangelization, to exercise works of piety or charity, and to animate the temporal order with the Christian spirit (Canons 298, 304, n. 1);

Now, therefore, grant this Decree of Recognition.

Henceforth, same private association enjoys rights and duties of a juridical person (can. 322) according to the prescription of Canons 321-329 and other related Canons and its own Statutes.

Given at the Bishop's House, Bacolod City this 21st day of September in the year of Our Lord Two Thousand and Nine.

VICENTE M. NAVARRA, D.D.
Bishop of Bacolod

By Order of His Excellency:

REV. FR. SEGUNDO E. CHUA III, MA
Chancellor-Secretary

Reg. No. 2015-002
Book of Decrees



ROMAN CATHOLIC BISHOP OF PARAÑAQUE

Diocesan Center for Evangelization
No. 8 Villonco Road, West Service Road (Km. 21), Sucat, Muntinlupa City
Telefax: 850-4586, 850-9315; Chancery: 807-1662 local 4
Email: chancerydop@gmail.com; chancerydop@yahoo.com
Website: www.dioceseofparanaque.org

DOP DEC NO. 2015-001

DECREE OF RECOGNITION

I, Most Rev. Jesse E. Mercado, D.D., by the Grace of God and Favor of the Apostolic See, Bishop of Parañaque, acting in accordance with the prescription of the Sacred Canons concerning associations of Christ's faithful;

Where there exists in our Diocese of Parañaque a private association called **Association of Luisa Piccarreta, The Little Children of the Divine Will**;

Whereas, said statutes satisfactorily stipulate the conditions necessary in establishing the Association Luisa Piccarreta, The Little Children of the Divine Will as a private association for purposes of fostering a more perfect life, or of promoting public worship or Christian teaching, or of exercising other apostolic works, namely: to engage in efforts of evangelization, to exercise works of piety and charity, and to animate the temporal order with the Christian spirit (Canons 298, 304, n. 1);

Now, therefore, grant this Decree of Recognition.

Henceforth, same private association enjoys rights and duties of a juridical person (can. 322) according to the prescription of Canons 321-329 and other related Canons and its own Statutes.

Given this 8th Day of December 2015, Solemnity of the Immaculate Conception of the Blessed Virgin Mary, at the Chancery of the Diocese of Parañaque, Sucat, Muntinlupa City.

JESSE E. MERCADO, D.D.
Bishop of Parañaque

Attested by:

REV. FR. CARMELO O. ESTORES
Chancellor

GOD's Saving Plan throughout Human History: **Everything HE Speaks Has Been and Will Be Done**

- Where sin abounds, grace abounds even more (Rom 5:20)
 - God grants his greatest gift of the Divine Will in these most sinful times
- Disciples persevere in God's name as one holy, catholic, apostolic church in continuous mission
 - Global surge in pilgrim souls choosing to join Christian and catholic renewal programs
- Fulfillment of The Our Father
 - Bringing humanity to the New Heaven and Earth
 - Establishment of the Kingdom of God
- The Triumph of the Immaculate Heart of Mary and the Sacred Heart of Jesus
- The Church Militant WILL become the Church Triumphant and GOD WILL REIGN

The doctrine on the Divine Will is the purest, the most beautiful, and through it the Church will be renewed and the face of the earth transformed

[Jesus].... **But in my all-seeingness, I see that these writings will be for my Church like a new sun which will rise in Her midst; and drawn by its blazing light, creatures will apply themselves in order to be transformed into this light and become spiritualized and divinized, in such a way that, as the Church will be renewed, they will transform the face of the earth. The doctrine on my Will is the purest, the most beautiful, not subject to any shadow of the material or of interest, both in the supernatural and in the natural order. Therefore, like sun, it will be the most penetrating, the most fecund, and the most welcomed and appreciated.** And being light, of its own it will make itself understood and will make its way. It will not be subject to doubts or suspicions of error; and if some word is not understood, it will be because of too much light which, eclipsing the human intellect, will not allow them to comprehend the whole fullness of the truth. However, they will find not a word which is not truth. At the most, they will not be able to comprehend it fully.

(Book of Heaven, Volume 16 - February 10, 1924)



CLOSING PRAYERS

Glory be...

Oh Supreme Will, Come to
reign upon the earth. Invest
all generations. Win and
conquer all and do not delay
any longer. Amen.



SERVANT OF GOD
LUISA PICCARRETA

Pray for us.

