



# ACTS IN THE DIVINE WILL

**For LcDW Private Use Only**

**Sign of the Cross – *Our Father...Hail Mary***

## **INVOCATION TO THE DIVINE WILL**

I am nothing; God is All. Father,  
I love You; come Divine Will:

- to think in my mind.
- to circulate in my blood.
- to look with my eyes.
- to listen in my ears.
- to speak in my voice.
- to breathe in my breathing.
- to beat in my heart.
- to move in my motion.
- to suffer in my suffering;

and may my soul, consumed  
and fused with your Will, be  
the living crucifix immolated  
for the Glory of the Father.



# **INVOCATION TO THE DIVINE WILL**

To pray in me, and then offer this prayer to Yourself as mine to satisfy for the prayers of all, and to give to the Father the Glory that all creatures should give Him.

To infuse in me the faith of Mary Most Holy in order to possess You as She possessed You.

To infuse in me the hope of Mary Most Holy in order to desire You as She desired You.

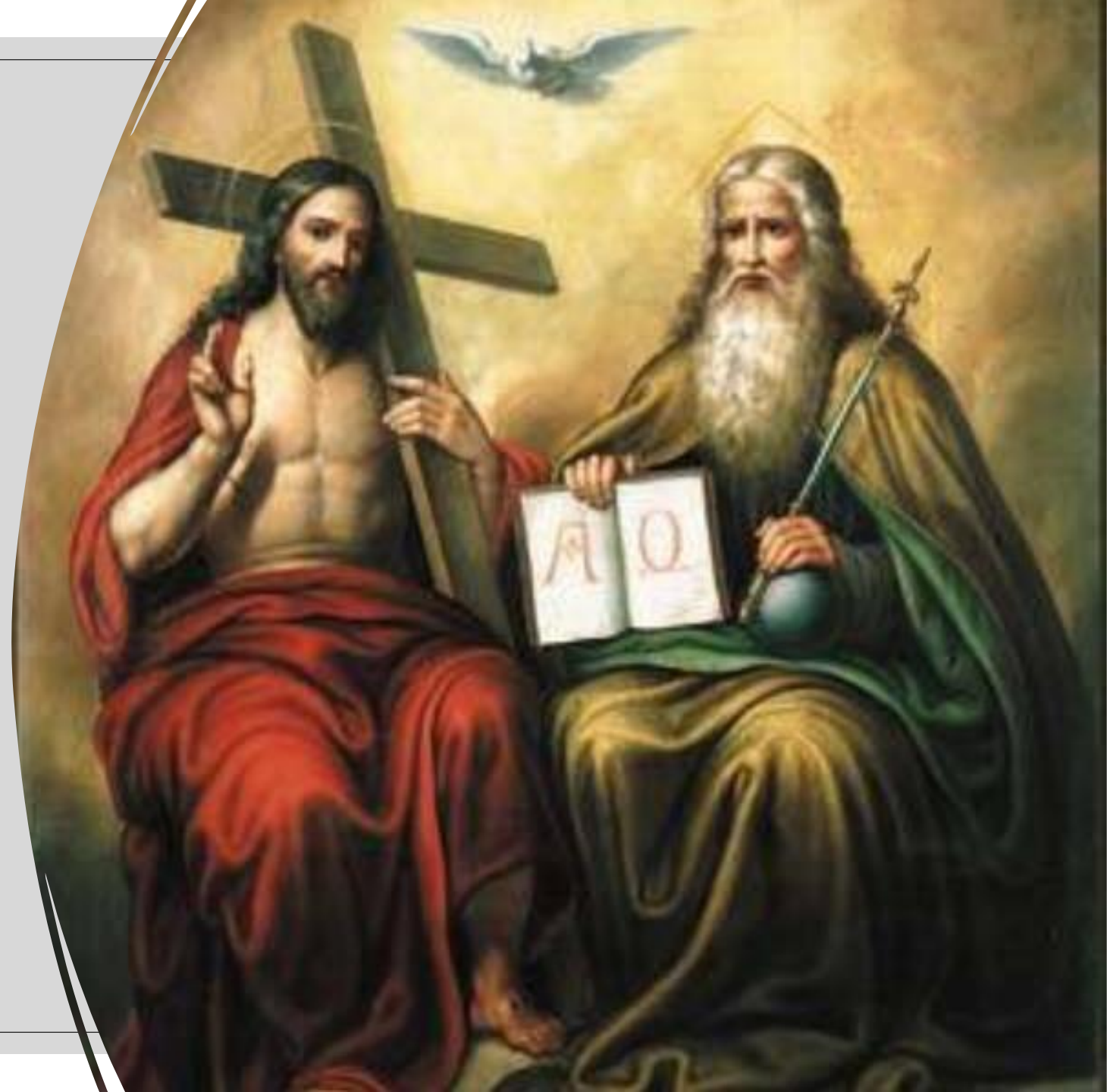
To infuse in me the charity of Mary Most Holy in order to love You as She loved You.

To adore in me. And since your Will multiplies acts to the infinite, thus I intend to give You the satisfaction as if all had assisted at Holy Mass, and give to all the fruit of the Sacrifice and impetrate salvation for all.

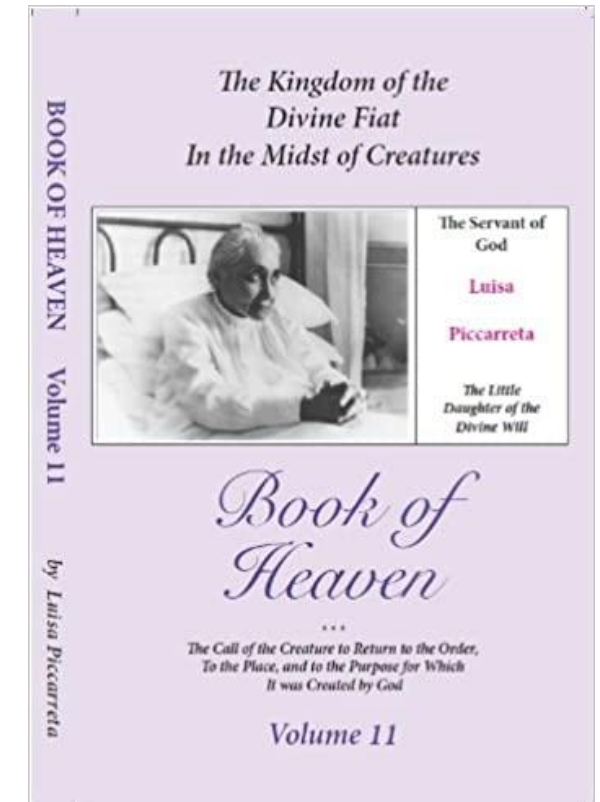
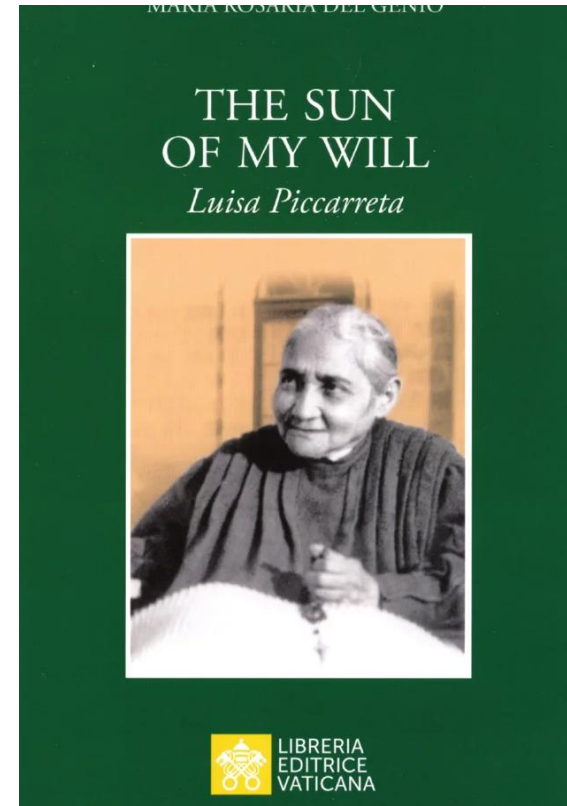
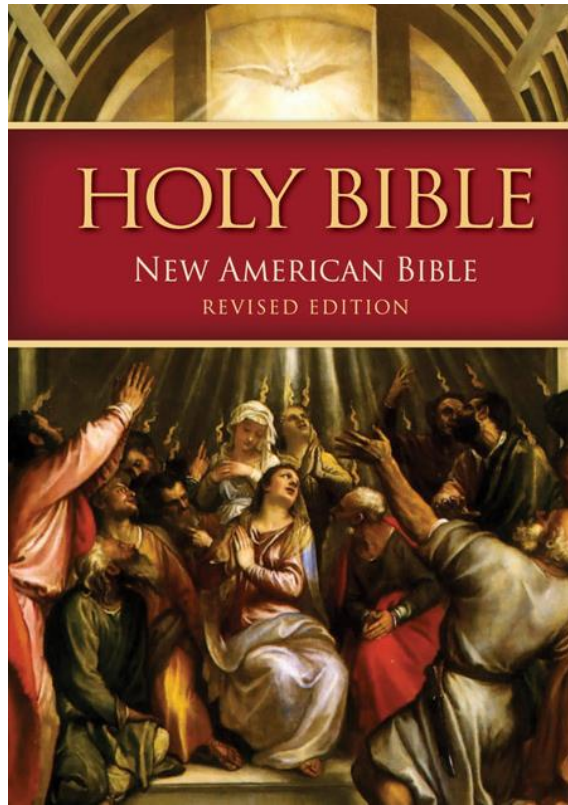
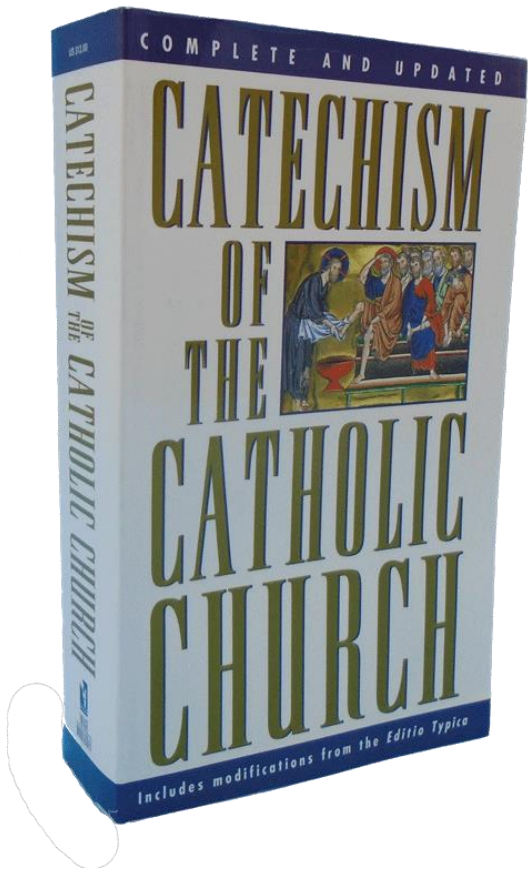
# Trinity Prayer

“Ever Holy and indivisible Trinity, I adore You profoundly, I love You intensely, I thank You perpetually, for all and in the hearts of all.”

Volume 4 – January 14, 1902







## Sources of Information

- **Catechism of the Catholic Church**
- **The Holy Bible, Catholic edition**
- **The Sun of My Will, Vatican's official biography of Servant of God Luisa Piccarreta**
- **Book of Heaven, Autobiographical writings of the Luisa Piccarreta**

# Review of Some of the Truths We've Learned

## Why live in the Divine Will?

- To return to the Order, the Place, and the Purpose for which we were created by God.
- To enter into the Eternal Exchange of Love among the Most Holy Trinity

## Entry Point:

- Fusion with Jesus' humanity, his Divinity, and His Will

## Result

- Jesus acts in us. We enter the sphere of eternity, and receive the deposit of all the goods which the Eternal Will contains

## Activity in the Divine Will

- Acts and Rounds

# Our Father Fulfilled



**Fall of Adam**  
Loss of the Divine Will

**Jesus prays and  
teaches the Our Father**

**On earth as it is in  
Heaven fulfilled**

Love letters through the prophets and patriarchs

The Church prays the Lord's Prayer

**Promise of a  
Redeemer**

"the Woman and her  
seed will crush your  
head"



**The Virgin Mary**

"...let it be done to me  
according to your word"



REVIEW OF FUSION  
IN THE DIVINE WILL



...My daughter, it is necessary to operate through the veil of the Humanity of Christ in order to find the Divinity – that is, to operate united with His Humanity, with the very Will of Christ...



Acts in the  
= Divine Will  
= (Divinized Acts)

... as if His Will and that of the soul were one, in order to please Him alone; operating with His very ways, directing everything to Christ, calling Him in everything the soul does, as if He Himself were to do her very actions...October 17, 1904 Volume 6

# Effects of Fusion

Jesus makes us like  
Him, worthy of  
Himself

Jesus empties us of the  
miseries of our human  
will through His  
strength and power

We become capable of  
giving Jesus all the love  
that everyone owes  
Him

Jesus sees Creation  
intact in the soul fused  
with Him

The Most Holy Trinity  
is formed in the soul

What is an act  
in the Divine  
Will?

All voluntary and  
involuntary human  
acts fused with the  
Divine Will.

# What is an Act in the Divine Will?

## Voluntary - Human Acts

- Anything done with deliberation, consciously, voluntarily
- Examples - Going to the store, cooking, eating, watching a show, going to Church, talking, going to work, praying

## Involuntary - Acts of Man

- Are instinctive, such as physiological in nature
- Acts that are performed without being master of them through his intellect and will, involuntary
- Examples - breathing, heart beating, blinking, flow of blood, sneezing, digesting, ageing, falling, blinking etc.

All these human acts can be divinized as we fuse them in the Divine Will. These normal human acts then become acts in the Divine Will.



# Human beings are spiritual and physical beings

- **PHYSICAL / BODILY**





- ❖ Breathing, Heartbeat, Circulation of Blood
- ❖ Eating, Drinking, Sleeping, Reading, Praying, Cleaning, Cooking, etc.

- **SPIRITUAL**

- ❖ Use of Free Will
- ❖ Use of Intelligence
- ❖ Use of Memory



# Difference between The Divine Act and Human Acts

<b>The Divine Act</b>	<b>Human Acts</b> 
Single, perfect act of love	Succession of Acts 
Eternity	Time 
Infinite	Space (finite) 



WHAT DOES A DAY IN  
THE DIVINE WILL  
LOOK LIKE?

# The Prevenient Act and the Actual Act

Book of Heaven, Volume 14 - May 27, 1922

*The prevenient act and the actual act.*

[*Mamina Luisa speaks*]: I was thinking to myself: “If one act done in His Will is so great, how many of them, alas! do I not let escape?’ And my sweet Jesus, moving in my interior, told me:

Eating      Walking  
Talking      Working  
Praying  
Cleaning

# Prevenient Act

*[Jesus speaks]*: The prevenient act is when the soul, at the first rising of the day, fixes her will in Mine, and decides and confirms that she wants to live and operate only in my Volition. She **anticipates** all of her acts and makes them all flow in my Will. With the prevenient will, my Sun rises, **my Life remains duplicated in all of her acts**, as though in one single act; and this **makes up for the actual act...**

# Prevenient Act During the Day

...However, the prevenient act can be shaded - obscured by the human ways, by one's own will, by self-esteem, by negligence and other things, which are like clouds before the Sun, that render its light less vivid on the face of the earth...



Self-Esteem



Complaints

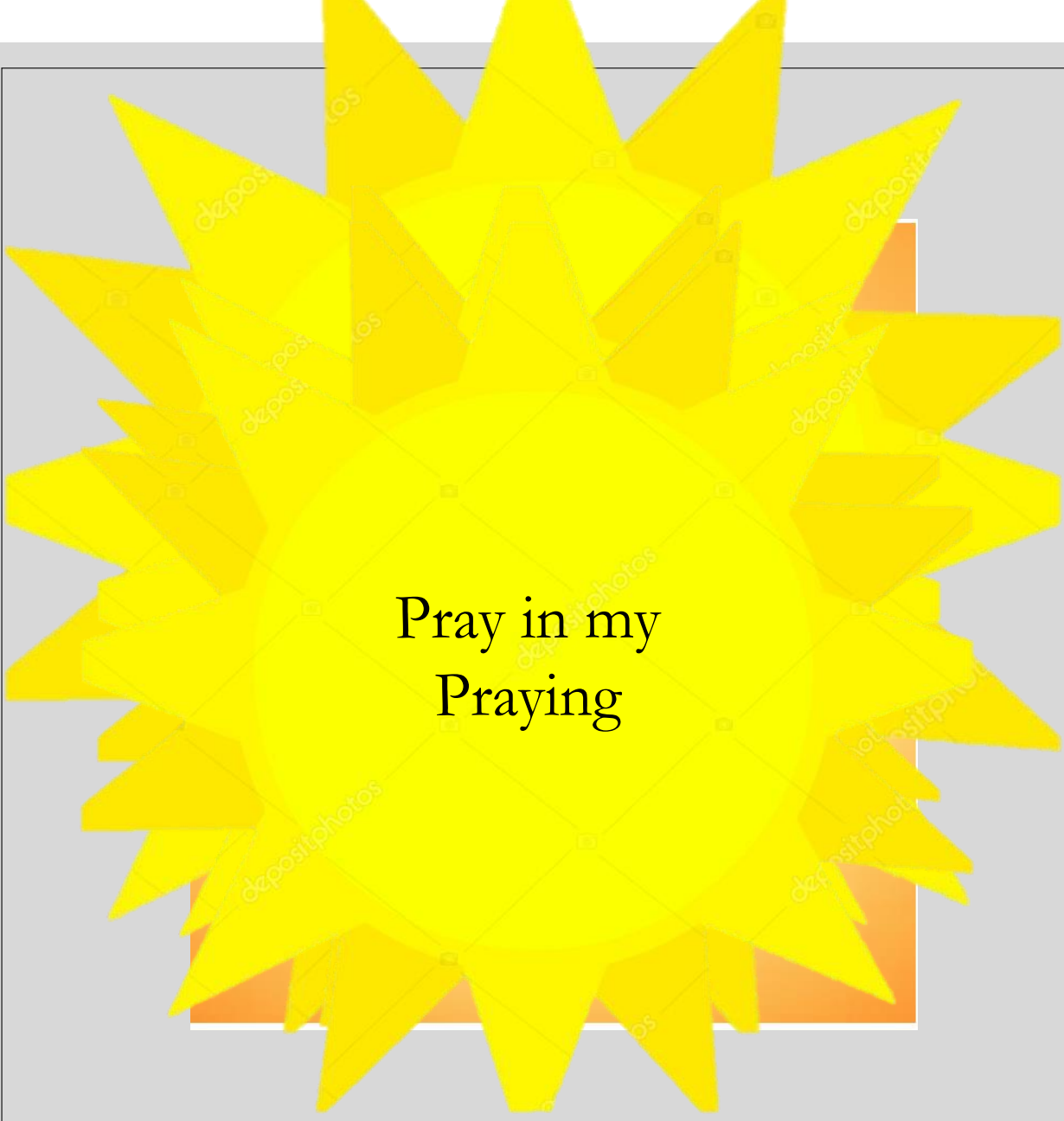


Talking



Negligence





Pray in my  
Praying

## Actual Act

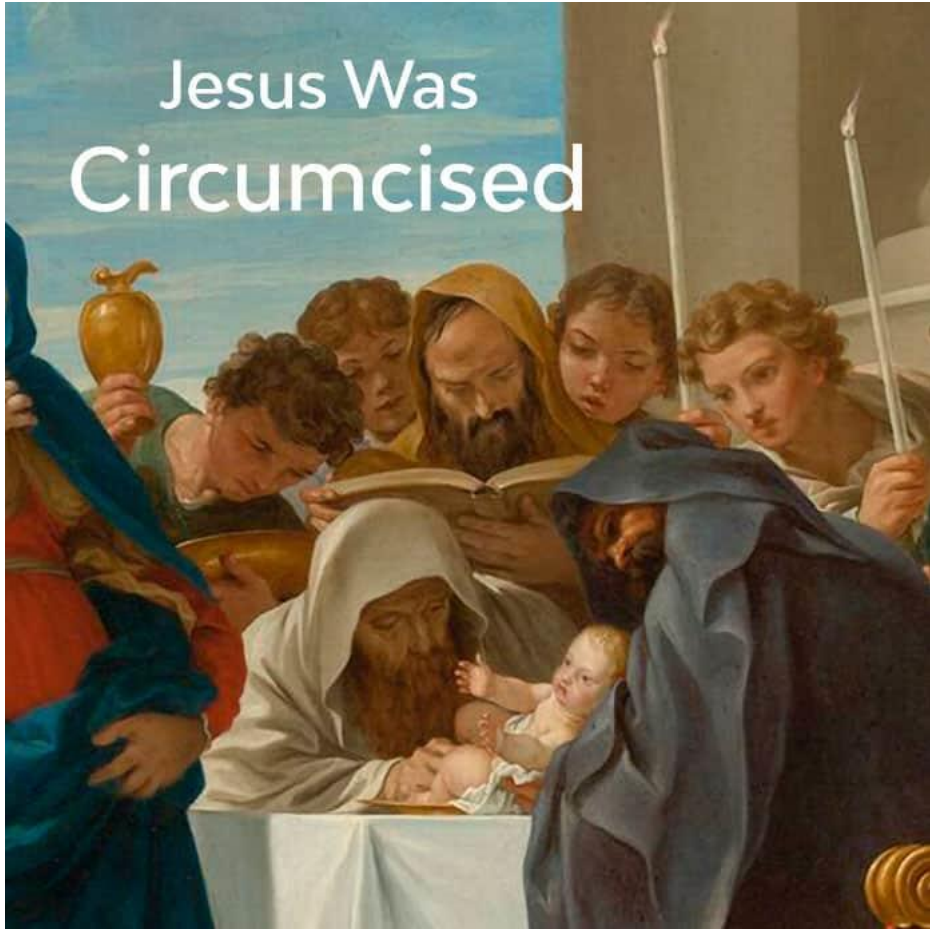
...On the other hand, the actual act is not subject to clouds; on the contrary, it has the virtue of dispelling the clouds, if there are any, and it makes many more suns rise, in which my Life is duplicated, with such vividness of light and heat as to form as many new suns, one more beautiful than the other...

“However, both of them are necessary: the prevenient act gives the hand, disposes and forms the plane for the actual act; the actual act preserves and expands the plane of the prevenient.”



WHO IS THE ORIGIN OF  
THE ACTS IN THE  
DIVINE WILL?

## Jesus Was Circumcised



# Jesus in His Humanity

*The Divinity of Jesus in His Humanity descended into the deepest abyss of all human humiliations, and divinized and sanctified all human acts.*

[*Jesus speaks*]:... “My daughter, my Divinity in my Humanity descended into the deepest abyss of all human humiliations; so much so, that **there was no human act, as lowly and little as it might be, which I did not divinize and sanctify.** And this, in order to give back to man doubled sovereignty – the one he lost in Creation, and the one I acquired for him in Redemption. But man, always ungrateful and the enemy of himself, loves to be a slave rather than a sovereign. **With a means so easy – that is, with the intentions of his actions [united] to mine – he could render his actions deserving of divine merit,** while he wastes them and loses the insignia of king and sovereignty over himself.” (*Volume 6, November 29, 1904*)





**How the whole hidden life of Jesus in Nazareth was the recall of the Kingdom of the Divine Will upon earth**

*[Jesus speaks]:...*“My daughter, all of my hidden life, and such a long one, was nothing other than the recall of the Kingdom of my Divine Will upon earth. I wanted to redo within Myself all the acts which creatures were to do in It, to then hold them out to them; and I wanted to do this together with my Mama, I wanted Her always together with Me in my hidden life, in order to form this Kingdom. Two people had destroyed this Kingdom of my Divine Fiat, Adam and Eve; and two more, Myself and the height of the Sovereign Queen, were to redo It. (*Volume 23 March 11, 1928*)





# The Blessed Virgin Mary

*The acts of Jesus and those of the Most Holy Virgin in the Divine Will.*

[*Jesus speaks*]:...My daughter, in my Will you will find not only all the acts that my Humanity did, in which I braided all creatures together, but you will also find everything that my dear Mama did, which, being braided with Me, formed one single act.

As soon as I was conceived in Her womb, She began the braiding with my acts; and since my Humanity had no other Life, no other food, and no other purpose but the Will of my Father alone, which, flowing in everything, made Me the act of each creature, so as to give back to the Father the rights of Creator on the part of creatures, and to give Myself as Life to all creatures - in the same way, as She began Her braiding with Me, She too gave back to the Father, in the name of all, the rights of Creator, and gave Herself to all creatures. **So, all creatures received, as Life, together with my acts, the acts of my Mama.** (*Volume 14, August 15, 1922*)

# Why Jesus can never be pleased with acts done outside of His Will

*[Jesus speaks]:...*“My daughter, how sweet it is for Me to see, to hear, the soul in my Will. Without realizing it, she finds herself at the heights of my acts, of my prayers, of the way I acted when I was on this earth. She places herself almost at my level. In my littlest acts, I enclosed all creatures, past, present and future, in order to offer to the Father complete acts in the name of all creatures. Not even one breath of creatures escaped Me, which I did not enclose in Me; otherwise, the Father could have raised exceptions in recognizing the creatures, and all the acts of creatures. In fact, as they would not have been done by Me and come out of Me, He could have said to Me: ‘You have not done everything, and for everyone; your work is not complete. Nor can I recognize all, because You have not reincorporated all within Yourself; and I want to know only what You have done.’ Therefore, in the immensity of my Will, of my love and power, I did everything, and for everyone.

**So, how could other things, outside of my Will, ever please Me, as beautiful as they might be? They are always low, human and finite acts. Instead, the acts in my Will are noble, divine, without end, infinite - as it is my Volition...**  
*(Volume 12, December 6, 1917)*



# Summary: Who is the Origin of the Human Acts in the Divine Will?

The Divinity of Jesus in His Humanity descended into all human humiliations, and divinized and sanctified all human acts

Jesus' hidden life, along with His Mother, was the recall of the Kingdom of the Divine Will upon earth

Jesus can never be pleased with acts done outside of His Will since He needed to offer to the Father complete acts in the name of all creatures

All the acts of the Blessed Virgin Mary are together with the acts of Jesus in the Divine Will

WHY DO WE DO ACTS  
IN THE DIVINE WILL?





## For the Glory of the Divinity

**The soul gives to the Divinity joy and satisfaction as They receive Their own glory.**

*[Mamina Luisa speaks]:* ...I was so little that I seemed to have become an atom; and this atom was now in the divine intelligence, going through the intelligences of creatures; now in the word, now in the divine motion, going through the words and motions of creatures; and so with all the rest. And the Divinity, in seeing my extreme littleness within Their intelligence, within Their word and within Their motion, taken by love for my littleness, remained enraptured and, pleased, said: **“This littleness enraptures Us, and in seeing her enter Our very acts, to do them together with Us, to diffuse them over all, We feel such joy and such satisfaction, as We receive Our own glory, that with all love We give her the freedom to enter into Us, to let her operate together with Us.”** (*Volume 17, January 22, 1925*)



## The Acts in the Divine Will are perfect and complete and are the only ones that are worthy of God

*[Jesus speaks]*: ...my Will contains completely accomplished acts; one single act of my Will is enough to create a thousand worlds, all perfect and complete. I do not need subsequent acts - one is enough for all. **So, in doing the simplest act united with my Will, you will give Me a complete act - that is, an act of love, of praise, of thanksgiving, of reparation.** In sum, you will enclose for Me everything in this act; even more, you will enclose even Myself, and will give Myself to Me.

Ah, yes - only these acts united with my Will can stand before Me, because with a perfect Being who does not know how to do incomplete acts **it takes complete and perfect acts to give Him honor and satisfaction, and only in my Will will the creature find these complete and perfect acts.** Outside of my Will, no matter how good her acts might be, they will always be imperfect and incomplete, because the creature needs subsequent acts in order to complete and perfect a work - if she manages at all. (*Vol 11, October 29, 1914*)

**The Soul is transformed in God and possesses Him. It is the growth of Divine Life in the Soul. It is to return to one's origin, God**

*[Jesus speaks]: ...So, each act which the creature does in my Will is a kiss that she gives to and receives from the One who created her, and from all the Blessed. But do you know what this kiss is? **It is the transformation of the soul with her Creator; it is the possession of God in the soul, and of the soul in God; it is the growth of the Divine Life in the soul;** it is the accord of the whole of Heaven, and it is the right of supremacy over all created things. *(Volume 17, April 23, 1925)**

*[Jesus speaks]: ... Only the acts done in my Will give themselves back to the origin in which the soul was created, and take life in the sphere of Eternity, bringing to their Creator the divine homages and the glory of their own Will...*(Volume 13 - December 15, 1921)**



# The Soul is invested with the Gift of Loving God for all

[*Mamina Luisa speaks*]: ... After this, I continued my abandonment in the Divine Fiat, and my sweet Jesus added: “Good daughter, one who does and lives in my Volition rises into the unity of my Will, and in It she descends into all things, to give Me her love in all things, in all creatures and acts of theirs.” And I: ‘My Love, as much as I do to love You in all creatures and in all of their acts, wanting to cover them all with my love, so that You may receive nothing but love from them, still, I see that not all of them love You. This is a sorrow for me, because I think that my love has no vital strength and therefore I am unable to make You loved by all.’ And Jesus: “**My daughter, it is the strength of the unity of my Will that flings you over all and over everything, to love in everything and give Me the requital of the love of all; and if they do not love Me, I cannot say that I do not receive your love. On the contrary, in your love I feel the notes of love that all should give Me, and – oh! how happy I am!** (*Volume 31, September 18, 1932*)

# Summary: Why Do Acts in the Divine Will

## For the Glory of the Divinity

The soul gives to the Divinity joy and satisfaction as They receive Their own glory.

In our littlest acts we can do perfect and complete acts which are the only ones that are worthy of God

The Soul is transformed in God and possesses Him. It is the growth of Divine Life in the Soul. It is to return to one's origin, God.

The Soul is invested with the Gift of Loving God for all.



WHAT IS THE BENEFIT  
TO THE CREATURE?

## For the Good of the Soul and All

**The soul receives all divine and eternal goods which become common to all.**

[*Jesus speaks*]: ...“My daughter, one who lives in the Divine Will takes everything together, as though in one blow. In fact, since my Will is everywhere, there is nothing that can escape It, Its life is eternal, Its immensity knows no limits, nor circumferences, therefore the soul who lives in It takes the Eternal God, all the heavens, the sun, everything that exists, the Virgin, the Angels, the Saints – in sum, everything. **And as she prays, palpitates, breathes, loves, her act becomes common to all;** so, all palpitate from her heartbeat, all breathe with her breath, all love with her love, because wherever my Will extends, It moves all to do the act of one who lives in It. (*Volume 20, January 16, 1927*)



## The soul grows in sanctity

[*Jesus speaks*]: ...“My daughter, each time the soul does her acts in my Will, **she grows more and more before Me in wisdom, in goodness, power and beauty.** In fact, as she keeps repeating her acts in my Will, she takes as many bites of wisdom, of goodness, etc.; and the soul grows from that food with which she feeds herself. (*Volume 13, September 14, 1921* )

... My daughter, the sanctity in my Will grows at each instant - there is nothing that can escape growing, and that the soul cannot let flow in the infinite sea of my Will. The most indifferent things - sleep, food, work, etc. - can enter into my Will and take their place of honor in It as agents of my Will. **If only the soul wants it, all things, from the greatest to the smallest, can be occasions to enter into my Will - which does not happen with the virtues.** In fact, if one wants to exercise the virtues, many times the occasion is missing. (*Volume 13, September 14, 1921*)



# The Divinity trusts the soul

*[Jesus speaks]:* ... Therefore, though little, this creature moves everything, she imposes herself on everything; all let her do; all feel the power of the good that she wants to give to all. So, she is little and strong; she is little and she is present everywhere; she is little and her prerogative is littleness, therefore she possesses nothing – not even her will, because, voluntarily, she has given it to the One who had right over it. And the Divine Will gives her everything – **there is nothing which It does not entrust to her.** (*Volume 20, January 16, 1927*)

## The Soul repairs for all

... And He [*Jesus*]: “My daughter, I want you all in Me, so that I may find everything in you. Just as all creatures had life in my Humanity and I satisfied for all, in the same way, by being all in Me, you will make Me find all creatures in you; that is to say, united with Me, **you will make Me find in you reparation for all, satisfaction, thanksgiving, praise and everything that the creatures are obliged to give Me.** (*Volume 5, May 30, 1905*)

## The acts diffuse grace and defends creatures from Divine Justice

...Then Jesus added: **“My daughter, as you were doing the acts in my Will, many suns were formed between Heaven and earth; and I look at the earth through these suns, otherwise the earth would be so disgusting to Me that I would not be able to look at it. But the earth receives little of these suns, because the darkness that they spread is such that, as it comes up against these suns, they can receive neither all the light, nor the heat.”** (*Volume 12, April 7, 1919*)



## The Divine Will acts to restore the soul to its point of origin



[*Mamina Luisa speaks*]: As I was in my usual state, my always lovable Jesus, on coming, told me: “My daughter, reorder yourself in Me. And do you know how you can reorder yourself in Me? By fusing all of yourself in my Will. Even the breath, the heartbeat, the air that you breathe, must be nothing other than fusion in my Will. **So does order enter between Creator and creature, and she returns to the origin from which she came out. All things are in order, have their place of honor, are perfect, when they do not move from the origin from which they came out.** Once they have moved from the origin, all is disorder, dishonor, imperfection. Only the acts done in my Will give themselves back to the origin in which the soul was created, and take life in the sphere of Eternity, bringing to their Creator the divine homages and the glory of their own Will. (*Volume 13, December 15, 1921*)

# Summary: What is the benefit to the creature?

For the good of the Soul and All

The soul receives all  
divine and eternal  
goods which become  
common to all

The soul grows in  
sanctity

The Divinity trusts  
the soul

The Soul repairs for  
all

The acts diffuse  
grace and defends  
creatures from  
Divine Justice

The Divine Will acts  
to restore the soul to  
its point of origin

HOW DO WE OFFER  
OUR ACTIONS?



**Jesus is the One who disposes the intentions of the soul who lives in His Will.**

[*Mamina Luisa speaks*]: ...Another time I was thinking about what would be the best way to offer our actions, prayers, etc. - whether as reparations, as adorations, etc. And my always benign Jesus told me: “My daughter, one who is in my Will and does her things because I want it, does not need to dispose her intentions herself. **Since she is in my Will, as she operates, prays, suffers, I Myself dispose these things as I best please.** Do I like reparation? I placed them as reparation. Do I like love? I take them as love. Being the owner, I do with them whatever I want. Not so for those who are not in my Will: they are the ones who dispose, and I comply with their will...” (*Volume 11, September 29, 1912*)

# Great difference between an act in the Divine Will and act the done in the human will ...

[*Luisa*]:...My poor mind continues to go around in the acts of the Divine Will; and I thought to myself: *‘What is the difference between one who calls the Divine Will into her acts, and those who do good works but do not call It, do not give It the first place in their acts.’* And my sweet Jesus, making me His short little visit, told me: **“My daughter, there is no comparison between the two.** The first, by calling my Will into her acts, strips herself of what is human and forms the void in her human will in which to give place to Mine; and Mine embellishes, sanctifies, forms Its light within that void; then It pronounces Its creating Fiat and calls to life Its divine operating within the human; and the creature not only participates, but becomes the owner of the divine act, which possesses the Power, the Immensity, the Sanctity and the Divine value that is never extinguished...

...On the other hand, with those who do good works, but are not animated by Our Will, We do not find Ourselves, but the finite act of the creature; and since We can't really keep anything of whatever good they may do, We give them the merit as recompense...”

Volume 34 - May 20, 1936

# The Greatest Miracle

[*Jesus*]:.....My daughter, the greatest miracle that my Omnipotence can perform is for a soul to live in my Fiat. Do you think it is trivial that my Will, Holy, Immense, Eternal, would descend into a creature, and putting my Will and hers together, I dissolve her in Me, and make Myself life of the whole operating of the creature, even of the littlest things? So, her heartbeat, the word, the thought, the motion, the breath, are of the God living in the creature. She conceals Heaven and earth within herself, and, in appearance, one sees a creature. Greater grace, a prodigy more portentous, a sanctity more heroic than my Fiat, I could not give...

*(Volume 13 - June 6, 1921)*



“[Jesus speaks]: ...One instant (*act*) of the operating of my Will is enough to surpass all the works of all creatures, past, present and future... (*Volume 11, November 27, 1913*)

But seek first the kingdom of God and his righteousness, and all these things will be added to you

(Matthew 6:33)

**IN SUMMARY:**

- 1. GOD DESIRES TO GIVE YOU THE GIFT OF THE LIVING IN THE DIVINE WILL.**
- 2. I MUST DESIRE THE GIFT. (1<sup>ST</sup> STEP)**
- 3. I FUSE MY HUMANITY (MY HUMAN WILL) WITH THE HUMANITY OF JESUS (HIS HUMAN WILL). (2<sup>ND</sup> STEP)**
- 4. IN JESUS, HIS HUMANITY AND DIVINITY CAN NOT BE SEPARATED DUE TO ITS HYPOSTATIC UNION.**
- 5. I FIND ALL THE PERFECT HUMAN ACTS OF JESUS AND MAKE THEM MINE. (3<sup>RD</sup> STEP)**
- 6. I RECEIVE MORE THAN THE PERFECT HUMAN ACTS OF JESUS BUT ALSO THE INFINITE GOOD HE ACCOMPLISHES IN HIS DIVINITY.**
- 7. I OPERATE TOGETHER WITH JESUS. (4<sup>TH</sup> STEP)**





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How To Live In The Divine Will

Fusion

Acts

Rounds



# HOW TO LIVE IN THE DIVINE WILL

# CLOSING PRAYERS





## Prayer to the Most Holy Trinity for the Glorification of the Servant of God Luisa Piccaretta

Oh, Most Holy Trinity, Father, Son, and Holy Spirit, we praise and thank You for the gift of holiness You granted to Your faithful servant, Luisa Piccaretta.

She lived, dear Father, in Your Divine Will, and became, under the influence of the Holy Spirit, similar to Your Son, who died on the Cross due to His obedience.

She was a victim and a host welcome to You, thus contributing to the redemption of mankind. Her virtues of obedience, humility, love for Christ and for the Church, urge us to ask You for her glorification on earth, so that Your Glory may shine, and Your Kingdom of Truth, Justice and Love may spread all over the world in the particular charisma of ***Fiat Voluntas Tua Sicut in Coela et in Terra.***

We appeal through her merits to obtain from You, Holy Trinity, the particular grace for which we pray to You, in Your Divine Will. Amen.

O Supreme Will, come to reign upon the earth! Invest all generations, win and conquer all and do not delay any longer! Amen.

*(Arch. Giovanni Batista Pichierri, Trani-Battista-Bisceglie, Titolare de Nazareth)*



SERVANT OF GOD  
LUISA PICCARRETA

*Pray for us.*

