



FUSION IN THE DIVINE WILL

Sign of the Cross – *Our Father...Hail Mary*

INVOCATION TO THE DIVINE WILL

I am nothing; God is All. Father,
I love You; come Divine Will:

- to think in my mind.
- to circulate in my blood.
- to look with my eyes.
- to listen in my ears.
- to speak in my voice.
- to breathe in my breathing.
- to beat in my heart.
- to move in my motion.
- to suffer in my suffering;

and may my soul, consumed
and fused with your Will, be
the living crucifix immolated
for the Glory of the Father.



INVOCATION TO THE DIVINE WILL

To pray in me, and then offer this prayer to Yourself as mine to satisfy for the prayers of all, and to give to the Father the Glory that all creatures should give Him.

To infuse in me the faith of Mary Most Holy in order to possess You as She possessed You.

To infuse in me the hope of Mary Most Holy in order to desire You as She desired You.

To infuse in me the charity of Mary Most Holy in order to love You as She loved You.

To adore in me. And since your Will multiplies acts to the infinite, thus I intend to give You the satisfaction as if all had assisted at Holy Mass, and give to all the fruit of the Sacrifice and impetrate salvation for all.

Trinity Prayer

“Ever Holy and indivisible
Trinity, I adore
You profoundly, I love You
intensely, I thank You
perpetually, for all and in
the hearts of all.”

Volume 4 – January 14, 1902





DIVINE WILL INTRO SERIES

INTRODUCTION TO LIVING IN THE DIVINE WILL

JUNE 2, THURSDAY, 7 PM TO 9 PM (MANILA TIME)

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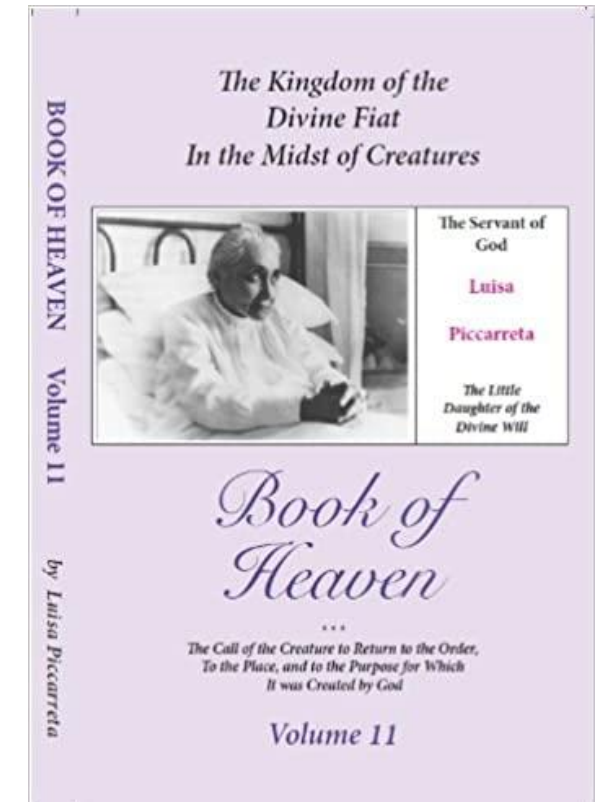
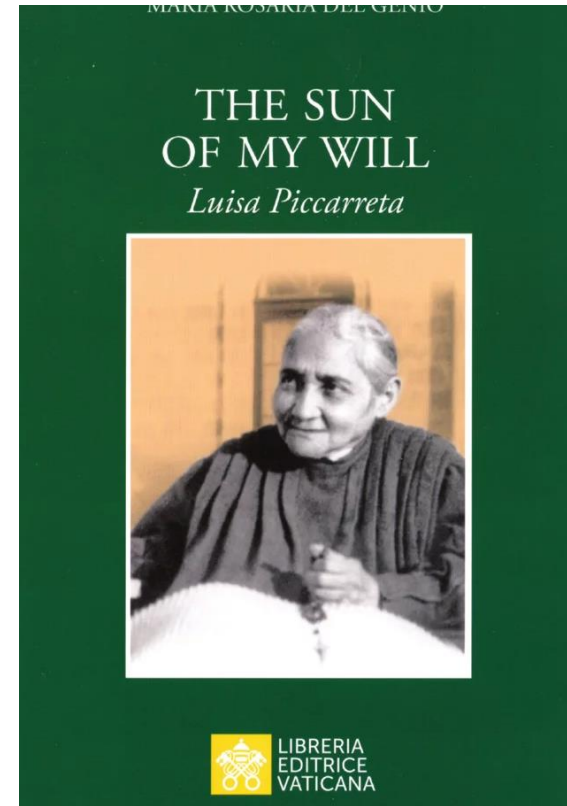
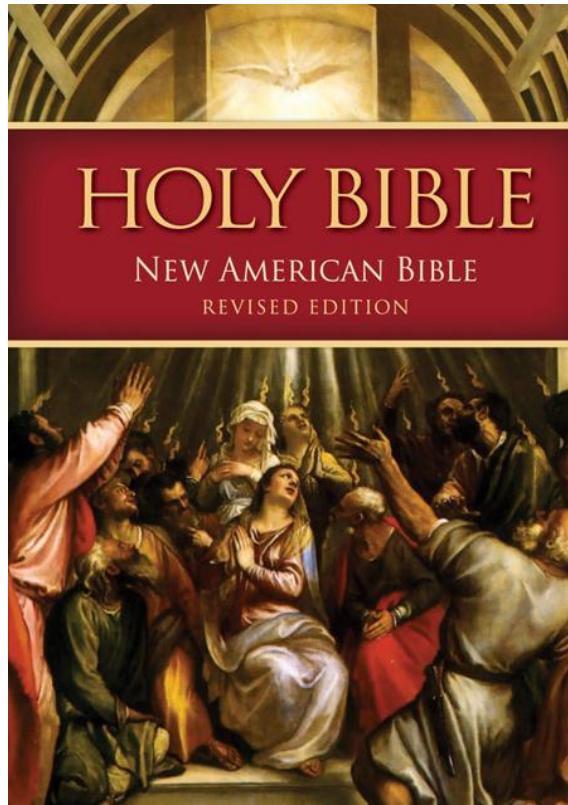
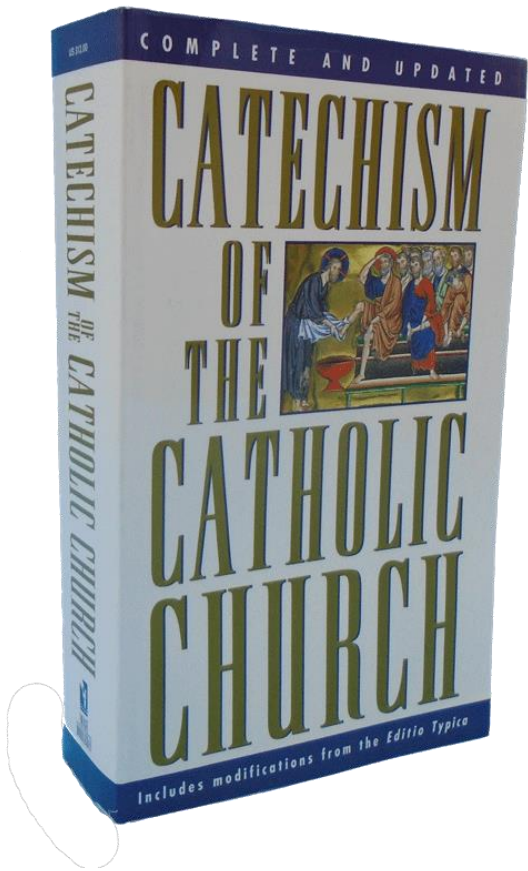
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UNDERSTANDING the GIFT of the DIVINE WILL thru GOD'S LOVE STORY

1. Understanding God's Divine Life: His Divine Will and Divine Love
2. God's Omnipotent Love: The Creation of Man
3. God's Love Scorned: The Fall of Adam
4. God's Merciful Love: The Redemption of Man
5. God's Eternal Love: The Restoration and Sanctification of Man
6. God's Intimate Love: The Gift of Living in the Divine Will
7. Moving Forward: Becoming Little Children of The Divine Will

What is new about her message to “live in His Will”

- 1. God wants humanity to be fully realized, which can happen only when the soul FREELY wants to do the will of God*
- 2. The Divine Will working in each person and the person working in the Divine Will in a divine way*
- 3. We aren't just doing what God wants us to do, but we let His Will become our Will and His life our life, so that we live and reign with and in His Will*
- 4. This continuous exchange between Human and Divine Will restores the divine likeness that man lost through sin*
- 5. Through the gift of His Will to us, God can form “His life” in us, by grace through this union of two wills - human and divine, united in one act of willing like two hearts beating in unison as one*



Sources of Information

- ***Catechism of the Catholic Church***
- ***The Holy Bible, Catholic edition***
- ***The Sun of My Will, Vatican's official biography of Servant of God Luisa Piccarreta***
- ***Book of Heaven, Autobiographical writings of the Luisa Piccarreta***



REVIEW OF TERMS

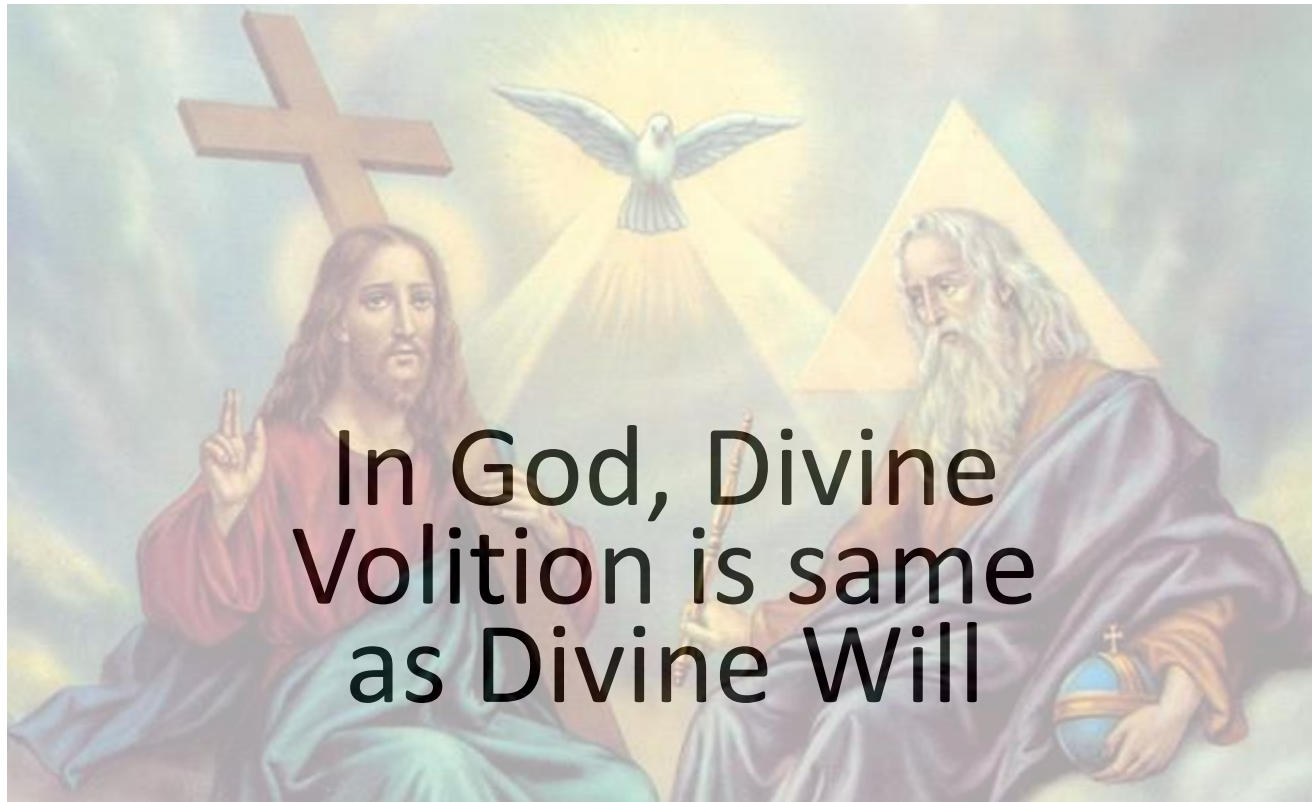


“Fiat”

Let it be done

Let Your Will be done

“Volition”





REVIEW OF SOME TRUTHS
OF OUR CATHOLIC FAITH

The only way to the Father is through Jesus

CCC 51 "It pleased God, in his goodness and wisdom, to reveal himself and to make known the mystery of his will. **His will was that men should have access to the Father, through Christ, the Word made flesh, in the Holy Spirit, and thus become sharers in the divine nature."**

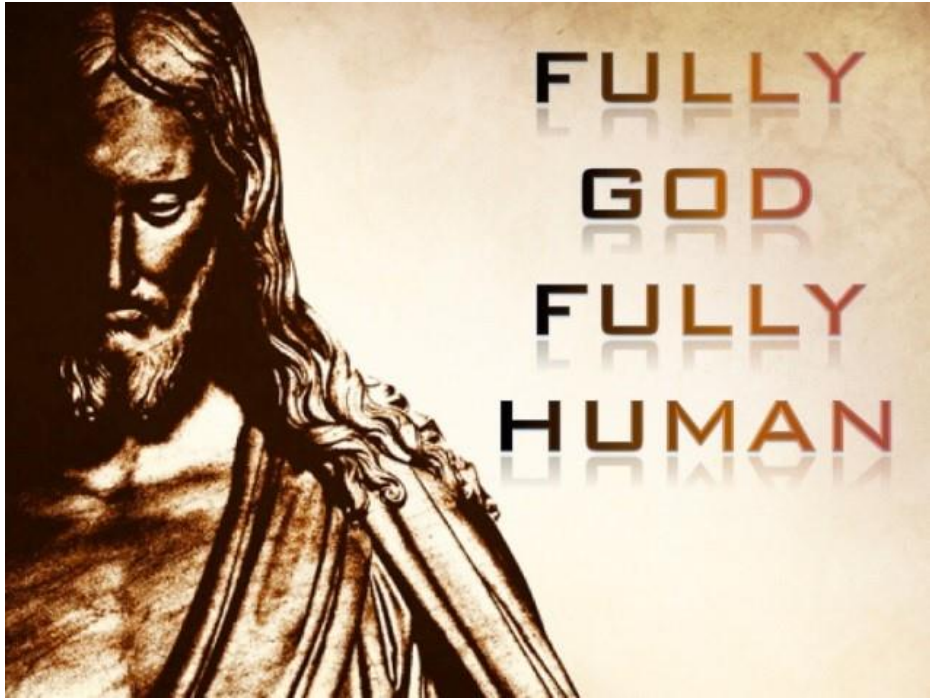


Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."

John 14:6

Partakers of Divine Nature

CCC 460 The Word became flesh to make us "*partakers of the divine nature*":⁷⁸ "For this is why the Word became man, and the Son of God became the Son of man: so that man, by entering into communion with the Word and thus receiving divine sonship, might become a son of God."⁷⁹ **"For the Son of God became man so that we might become god."**⁸⁰ **"The only-begotten Son of God, wanting to make us sharers in his divinity, assumed our nature, so that he, made man, might make men gods."**

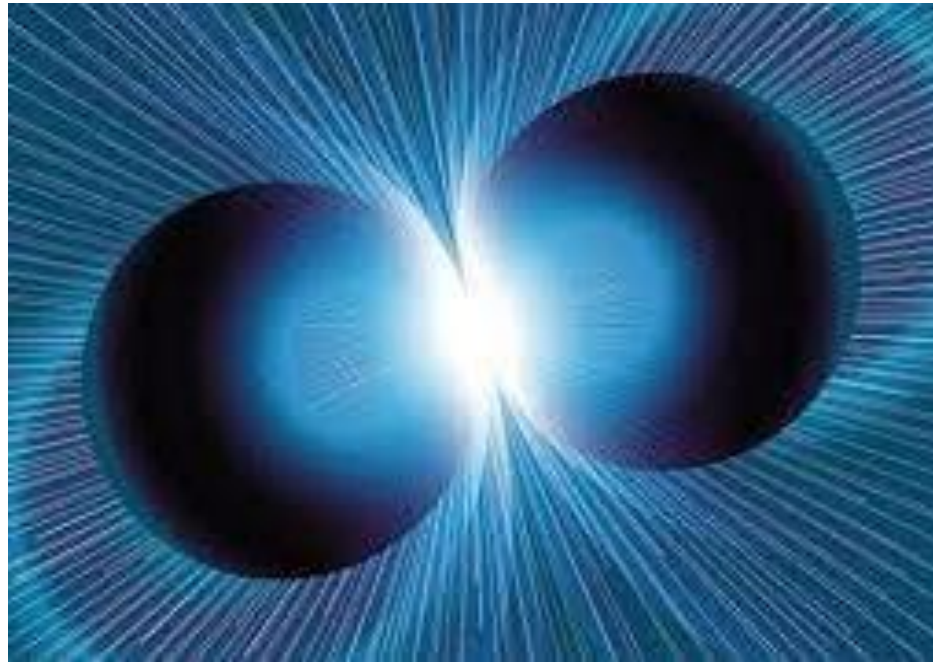


Christ's human will

CCC 482 Christ, being true God and true man, has a human intellect and will, perfectly attuned and subject to his divine intellect and divine will, which he has in common with the Father and the Holy Spirit.



WHAT IS FUSION?



Fusion

- A union by or as if by melting: such as a merging of diverse, distinct, or separate elements into a unified whole
- The process or result of joining two or more things together to form a single entity

ENTRY POINT TO LIVING
IN THE DIVINE WILL

FUSION



BOH, Volume 6 October 17, 1904

In order to find the Divinity, one must operate united with the Humanity of Christ and with His very Will.

Continuing in my usual state, blessed Jesus came for just a little and told me: **“My daughter, it is necessary to operate through the veil of the Humanity of Christ in order to find the Divinity – that is, to operate united with His Humanity, with the very Will of Christ, as if His Will and that of the soul were one, in order to please Him alone; operating with His very ways, directing everything to Christ, calling Him in everything the soul does, as if He Himself were to do her very actions. By doing this, the soul finds herself in continuous contact with God. In fact, for Christ, His Humanity was nothing other than a sort of veil that covered the Divinity; therefore, by operating in the midst of these veils, she already finds herself with God. One who does not want to operate through His Most Holy Humanity and wants to find Christ, is like one who wants to find the fruit without finding the skin – it is impossible.”**

...My daughter, it is necessary to operate through the veil of the Humanity of Christ in order to find the Divinity – that is, to operate united with His Humanity, with the very Will of Christ...



Acts in the
= Divine Will
= (Divinized Acts)

... as if His Will and that of the soul were one, in order to please Him alone; operating with His very ways, directing everything to Christ, calling Him in everything the soul does, as if He Himself were to do her very actions...October 17, 1904 Volume 6

Volume 11 - August 27, 1915

Fusing oneself in the Divine Will is filling oneself with all the qualities of Jesus.

I was fusing myself in the Most Holy Will of blessed Jesus, and while I was doing this I found myself in Jesus; He told me : “My daughter, when a soul fuses herself in my Will, **it happens as when two containers, full of different fluids, are poured one into the other; each one of them remains filled with what the other contained. In the same way, the creature remains filled with Me, and I with her.** And since my Will contains Sanctity, Beauty, Power, Love, etc., the soul, filling herself with Me - fusing and abandoning herself in my Will - arrives at being filled with my own Sanctity, my Love, my Beauty, etc., in the most perfect way given to a creature. And I feel Myself being filled with her, and finding my Sanctity, my Beauty, my Love, etc. in her, I look at her as if these were her own things, and I like it so much that I fall in love with her, keeping her jealously in the intimate place within Me - enriching her and embellishing her continuously with my Divine qualities, in order to be delighted and enamored more and more.”





Example of Fusion

Priest's prayer before Consecration...

“May we share in Christ's Divinity as He humbled Himself To share in our Humanity”...

Why Fuse?

1. It is God's Will that we know Him from the operating of Jesus.

2. It enables us to love the Divinity through the operating Humanity of Jesus, for ourselves and for all, as Jesus does.

3. We continuously encounter God.

4. We acquire the attributes of Jesus (His Divine Nature) – Sanctity, Love, Beauty, Wisdom etc.

HOW EASY IT IS
TO ENTER THE
DIVINE WILL!



Volume 12 - February 16, 1921

In order to enter into the Divine Will, the creature must do nothing other than remove the little stone of her will.

While I was thinking about the Holy Divine Volition, my sweet Jesus told me: “My daughter, **in order to enter into my Will there are neither paths nor doors nor keys, because my Will is everywhere.** It flows under one’s feet, on the right, on the left, above one’s head - everywhere. The creature must do nothing other than remove the little stone of her own will, which, though it is there in my Will, does not take part in, nor does it enjoy Its effects, rendering itself as though a stranger in my Volition. **In fact, it is as if the little stone of her will prevented the water from flowing from the shore to run somewhere else, because the stones are blocking it. ...**



Volume 12 - February 16, 1921 (cont.)

But if the soul removes the little stone of her will, at that very instant she flows into Me, and I into her; she finds all my goods at her disposal: strength, light, help - whatever she wants. This is why there are no paths, nor doors, nor keys - it is enough to want it, and everything is done. My Will takes charge of everything, and of giving her what she lacks, and It makes her wander freely within the interminable boundaries of my Will. All the opposite for the other virtues: how many efforts are needed, how many struggles, how many long ways. And while it seems that the virtue is smiling at her, one passion a little bit violent, one temptation, one unexpected encounter, hurl her back and put her at the start, to walk the way.”





From the Letters of Luisa Piccarreta

19. To Mrs. Antonietta Savorani, widow from Faenza

Fiat - In Voluntate Dei!

My good daughter in the Divine Volition,

Your letter brought me great contentment, especially in hearing that you want to strip yourself of the mourning clothes of the human will; and I briefly answer to your difficulties. To live in the Divine Will is not so difficult as you and others believe, nor does sweet Jesus want impossible things, nor can He teach difficult things; rather, in all He teaches, His love is so great that not only does He facilitate His teachings, but in order to make all that He wants and teaches easier, He puts Himself at our disposition, doing together with us all that He wants and teaches. My daughter, everything is in a strong, firm, constant resolution to deliver our will into the hands of Jesus, so that His Will may underlie each one of our acts. Therefore, in all our being, in the most natural acts of life - in food, in sleep, in sufferings, in prayer, and also in legitimate pleasures, the Divine Will must have Its royal place, Its field of action, and our will must be the ground in which to receive these divine acts, and the footstool on which the Divine Will must place these acts; and these acts, united together, will form its Life. Life cannot be formed with one single act, but with many acts, repeated and incessant...

....Moreover, the love of Jesus, His sighs and also His tears for desire that His Will reign in us as life, are such that He never leaves us alone; He Himself descends into the depth of our will; He molds it, strengthens it, purifies it, prepares it, and does all that we do together with us. So, if we want it, everything is done; however, it is not that we must no longer feel our will: to operate on a dead will would be neither ours nor Jesus' victory. The dead are buried. Therefore Jesus wants our will alive, so that it may feel all the good, as His operating Will lays Its acts in it. The human will becomes the residence of the Divine, and gives It all the freedom to dominate and to do whatever It wants.

Do you see, then, how easy it is? Nor does one have to be a religious to do this. The Sanctity of living in the Divine Will is for all; or rather, to tell the truth, It is for all those who want It. Therefore, get down to work; tell Jesus from the heart: "I firmly want it, I continuously want it; I want it!", and Jesus will make wonders, and will use everything you do and suffer as raw material so that you may ask for His Will and let It operate with Its creative virtue.

As far as the vow, do it on the day of Ascension, so that sweet Jesus may bring your will to Heaven as the most beautiful victory He has achieved over you...

I finish here, as I cannot continue further. Pray for me and make yourself a saint, for Jesus wants it. I leave you in the place of honor of the Divine Will, with a thousand regards,

the little daughter of the Divine Will



Volume 10 - October 2, 1916

Effects of Communion in the Divine Will.

This morning I received Communion in the way Jesus had **taught me – that is, united with His Humanity, His Divinity and His Will**; and Jesus, on coming, made Himself seen and I kissed Him and clasped Him to my heart. He returned my kiss and my embrace, and told me: “My daughter, how content I am that you have come to receive Me **united with my Humanity, Divinity and Will!** You have renewed in Me all the contentment I received when I communicated Myself; and while you were kissing Me and embracing Me, since all of Myself was in you, you contained all creatures, and I felt I was given the kiss of all, the embraces of all, because this was your will, as was Mine in communicating Myself - to return to the Father all the love of creatures, even though many would not love Him. The Father made up for their love in Me, and I make up for the love of all creatures in you; and having found in my Will one who loves Me, repairs Me, etc., in the name of all – because in my Will there is nothing that the creature cannot give Me – I feel like loving creatures even if they offend Me, and I keep inventing stratagems of love around the hardest hearts in order to convert them. Only for love of these souls who do everything in my Will, do I feel as though chained, captured; and I concede to them the prodigies of the greatest conversions.”

It Is So Easy to Fuse

There are no special rules and qualities needed. (No paths and doors)

We only have to remove the human will wanting to act by itself.

It is enough for the soul to make a firm resolution to live in the Divine Will.

Jesus puts Himself at our disposition to assist us when we weaken in our resolve.



WHAT HAPPENS AT THE
MOMENT OF FUSION?

Volume 12 - July 25, 1917

Jesus purifies the soul in order to admit her to live in His Will.

....“You must know that the most noble, the most sublime, the greatest, the most heroic act is to do my Will and to operate in my Volition. So, at this act, which no other will be able to equal, I make display of all my love and generosity. And as soon as the soul decides to do it, I, in order to give her the honor of keeping her in my Volition, **in the act in which the two wills meet to be fused into each other and become one, if she is stained, I purify her; if the thorns of the human nature enwrap her, I shatter them; and if some nail pierces her - that is, sin - I pulverize it, because nothing evil can enter my Will.** Even more, all my attributes invest her and change weakness into fortitude, ignorance into wisdom, misery into richness, and so with all the rest. In the other acts something from herself always remains, but in these she remains completely stripped of herself, and I fill her completely with Myself.”

October 9, 1922 Volume 14

The human will acting in the Divine.

Continuing in my usual state, my always lovable Jesus came all tenderness, clasped me in His arms, kissed me, and said to me, who knows how many times: “My daughter, the daughter of my Will, how dear you are to Me. **Listen: as your will enters into Mine, it empties itself of you, and Mine enters, acting in you; and as Mine acts, yours receives the strength of the creative power and remains acting in Me. And since I am one single point, containing everything, embracing everything, doing everything, I see your will acting in Me with my own creative power, wanting to give Me everything and to repay Me for all. And to my highest contentment I see it before Me from the very first instant in which I issued the whole Creation. Leaving all behind, it comes forward, as if you were the first one to be created by Me, in whom no split of wills exists between you and Me - just as I would have wanted the first man to be - and it gives Me honor, glory, love, as if Creation had not gone out of my Will. What taste, what contentment I feel! You cannot understand it. The order of Creation is given back to Me; the harmonies, the joys, alternate together. I see this human will acting in Me in the light of the sun, upon the waves of the sea, in the flickering of the stars - on everything; and it gives Me the glory of all the goods which these created things give to man. What happiness! It resembles Me in everything, with this difference: I am one single point; and you, little by little, as you keep operating, thinking, speaking, loving in my Will, take more space and form divine births in it.”**

Volume 11 - June 12, 1913

The effects of fusing oneself in Jesus: the Most Holy Trinity is formed in the soul.

While praying, I was uniting my mind to the mind of Jesus, my eyes to those of Jesus, and so with all the rest, with the intention of doing what Jesus did with His mind, with His eyes, with His mouth, with His Heart, and so forth. And as it seemed that the mind of Jesus, His eyes, etc., diffused for the good of all, it seemed that I too would diffuse for the good of all, uniting and identifying myself with Jesus.

Now, I thought to myself: ‘What kind of a meditation is this? What prayer? Ah, I am no longer good at anything - I am not even capable of reflecting on something!’ While I was thinking of this, my always lovable Jesus told me: ‘My daughter, what? You are afflicting yourself with this? Instead of afflicting yourself you should rejoice, because when you used to meditate, and many beautiful reflections used to arise within your mind, you would do nothing but take from Me part of my qualities and of my virtues. Now, since the only thing left to you is being able to unite and identify yourself with Me, you take the whole of Me. Good at nothing as you are, with Me you are good at everything, because with Me you want the good of all, and the mere desiring and wanting good produces a strength in the soul which makes her grow, and settles her in the Divine Life.’

Then, by uniting with Me and identifying with Me, she unites with my mind, producing many lives of holy thoughts in the minds of creatures; as she unites with my eyes, she produces many lives of holy gazes in creatures. In the same way, if she unites with my mouth, she will give life to the words; if she unites to my Heart, to my desires, to my hands, to my steps, at every heartbeat she will give a life - life to desires, to actions, to steps - but holy lives, because I contain the creative power within Me, and therefore, together with Me, the soul creates and does whatever I do. ...Now, this union with Me - part to part, mind to mind, heart to heart, etc. - produces in you, in the highest degree, the life of my Will and of my love. In this Will, the Father is formed; and in this love, the Holy Spirit; and through the operating, the words, the works, the thoughts, and everything else that can come from this Will and from this love, the Son is formed – and here is the Trinity in souls. So, if We need to operate, it is indifferent whether We operate in the Trinity in Heaven, or in the Trinity within souls on earth. This is why I keep taking everything else away from you, be they even good and holy things: to be able to give you the best and the holiest – which is I; and to be able to make of you another Myself, as much as it is possible for a creature. I believe you won't lament any more, will you?"

And I: ‘Ah! Jesus, Jesus, I feel, rather, that I have become awful bad; and the worst is that I am unable to find this badness of mine, for at least I would do anything I can to cast it away.’ And Jesus: “Enough, enough – you want to go too far into the thought of yourself. Think of Me, and I will take care of your badness too. Have you understood?”

Divinity of Jesus



The Humanity of Jesus

**Will, intellect,
memory**

**Senses,
heartbeat,
breath**

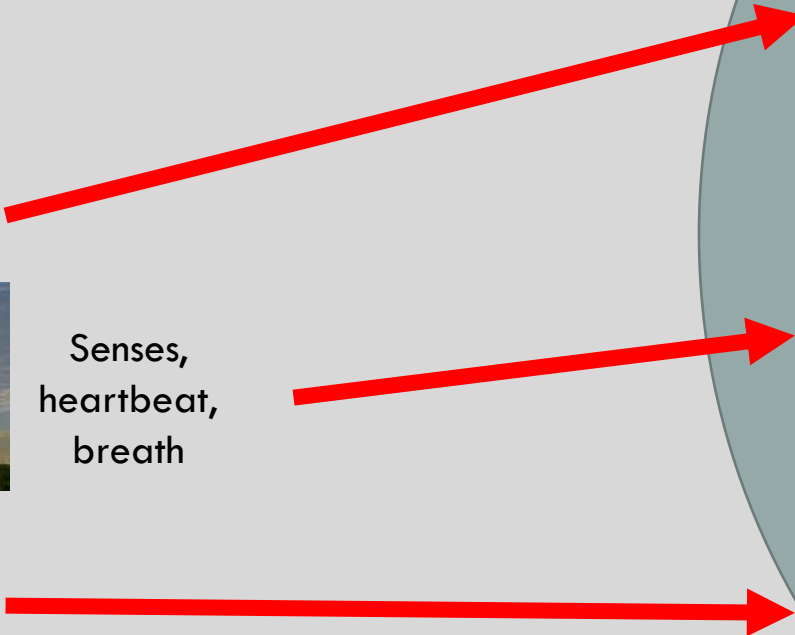
**Eyes, ears,
mouth,
hands,
desires**

**Will, intellect,
memory**



**Senses,
heartbeat,
breath**

**Eyes, ears,
mouth, hands,
desires**



Effects of Fusion

Jesus makes us like
Him, worthy of
Himself.

Jesus empties us of the
miseries of our human
will through His
strength and power.

We become capable of
giving Jesus all the love
that everyone owes
Him.

Jesus sees Creation
intact in the soul fused
with Him.

The Most Holy Trinity
is formed in the soul.

MOTHER MARY:

The First Human who fully
lived in the DW
Queen of the Divine Will





April 5, 1908 Volume 8

All that the Queen Mama contains has its origin in the Fiat.

Continuing in my usual state, I found myself outside of myself, within a garden, in which I could see the Queen Mama placed on a very high throne. I yearned to go up there to kiss Her hand, and as I tried to go, She came to meet me, giving me a smacking kiss on my face. In looking at Her, I saw as though a globe of light in Her interior, and within that light there was the word 'Fiat'. From that word descended many different unending seas of virtues, graces, greatness, glory, joys, beauties, and everything that our Queen Mama contains as a whole. Everything was rooted in that Fiat, and all of Her goods took their origin from the Fiat. Oh, omnipotent, fecund, holy Fiat! Who can comprehend you? I feel mute... It is so great that I can say nothing; therefore I stop here...

...So I looked at Her with amazement, and She said to me: “My daughter, all of my Sanctity came out from within the word ‘Fiat’. I did not move even for one breath, one step, one action, or anything at all, if not within the Will of God. My life, my food, my all, was the Will of God; and this produced such sanctity, riches, glories, honors for Me... not human, but Divine. So, the more the soul is united, identified with the Will of God, the more she can be called holy, and she is loved more by God. And the more she is loved, the more she is favored, because her life is nothing but the product of the Will of God. How can He not love her if she is His own thing? Therefore, one must not look at how much or how little he does, but rather, at whether it is wanted by God. In fact, the Lord looks more at something little, if it is according to His Will, than at something great, without It.”

Summary

- “Fusion” is the only way to enter the Divine Will
- We can only enter through Jesus - The Word became flesh to make us *"partakers of the divine nature"* 2 Pt 1:4.
- To fuse in the Divine Will is to simply desire to make our will one with the Divine Will through Jesus
- To live in the Divine Will, therefore, the creature must continuously “FUSE” that is, unite with Jesus’ Humanity, His Divinity and His Will;

To Fuse
Means...

Our free will making the
choice to make our human
will “die” to everything and
anything that is not God’s
Divine Will

Fusion, an act of love,
is the Divine Martyrdom of the soul

Volume 17 January 4, 1925

The most important act of one's life.

Having completed my whole day, I was thinking to myself: 'What else is left for me to do?' And in my interior I heard, being said to me: "You have to do the most important thing – your last act of fusing yourself in the Divine Will." So, according to my usual way, I began to fuse all my poor being in the Supreme Will; and while I was doing this, it seemed to me that the Heavens were opening, and I was going to meet the whole Celestial Court, and all of Heaven was coming toward me. And my sweet Jesus told me: **"My daughter, fusing yourself in my Will is the most solemn, the greatest, the most important act of your whole life. To fuse yourself in my Will is to enter the sphere of eternity, to embrace It, to kiss It, and to receive the deposit of the goods which the Eternal Will contains. Even more, as the soul fuses herself in the Supreme Volition, all go to meet her, in order to deposit in her everything they have. The Angels, the Saints, the very Divinity - they all deposit, knowing that they are depositing in that same Will in which everything is safe.... If you knew what you do and what happens when you fuse yourself in my Will, you would burn with the desire to fuse yourself continuously."**

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Little Children of the Divine Will Philippines & USA



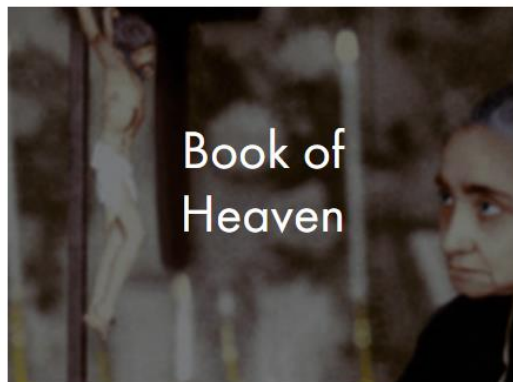
The Divine Will



How to Live in the Divine Will



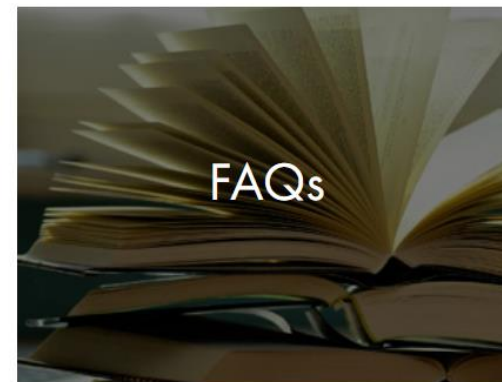
Divine Will Prayers



Book of Heaven



Join a Cenacle



FAQs





CLOSING PRAYERS



Prayer to the Most Holy Trinity for the Glorification of the Servant of God Luisa Piccaretta

Oh, Most Holy Trinity, Father, Son, and Holy Spirit, we praise and thank You for the gift of holiness You granted to Your faithful servant, Luisa Piccaretta.

She lived, dear Father, in Your Divine Will, and became, under the influence of the Holy Spirit, similar to Your Son, who died on the Cross due to His obedience.

She was a victim and a host welcome to You, thus contributing to the redemption of mankind. Her virtues of obedience, humility, love for Christ and for the Church, urge us to ask You for her glorification on earth, so that Your Glory may shine, and Your Kingdom of Truth, Justice and Love may spread all over the world in the particular charisma of *Fiat Voluntas Tua Sicut in Coela et in Terra*.

We appeal through her merits to obtain from You, Holy Trinity, the particular grace for which we pray to You, in Your Divine Will. Amen.

O Supreme Will, come to reign upon the earth! Invest all generations, win and conquer all and do not delay any longer! Amen.

(Arch. Giovanni Batista Pichierri, Trani-Battista-Bisceglie, Titolare de Nazareth)

SERVANT OF GOD
LUISA PICCARRETA

Pray for us.

